

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed BWA DEVELOPMENT CORPORATION, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in, INSTRUMENT #1996-09059, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto BWA DEVELOPMENT CORPORATION, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 54, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 5th day of APRIL, 2002.

FIRST COMMERCIAL BANK

BY: Traci D Langston

TRACI D LANGSTON

ITS LOAN DOCUMENTATION OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that TRACI D LANGSTON, whose name as LOAN DOCUMENTATION OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of APRIL 2002.

PREPARED BY:
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Katherine J. Morgan
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 29, 2003
RECEIVED THRU NOTARY PUBLIC UNDERWRITERS

G.

04/09/2002-16489

01:41 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00

Inst # 2002-16489