## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Washington Mutual Bank, FA as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to Ashley S. Parsons, unmarried and Josh Van Zandt, unmaried that certain mortgage executed by

to Southeastern Mortgage of Alabama, L.L.C., dated March 26, 2002 and in the amount of \$110,043.00 and recorded in Volume 2002 Shelby County, State of Alabama, together with the of the records of the Probate Court of note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on March 26, 2002

SOUTHEASTERN MORTGAGE OF MABAMA, L.L.C.

BY:

Presiden**#** 

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams President of Southeastern Mortgage of Alabama, L.L.C., a limited liability whose name as company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on

March 26, 2002

**NOTARY PUBLIC** 

My commission expires:

October 21, 2005

Inst # 2002-16309

04/08/2002-16309 03:54 FM CERTIFIEN

SHELBY COUNTY JUDGE OF PROBATE DO; HER

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