

CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$ 139,501.00 paid by Leigh A. Fanning, unmarried woman to American Homes and Land Corp., an Alabama Corporation (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Leigh A. Fanning, unmarried woman (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 1119, according to the Map of Second Addition, Old Cahaba, Phase III, as recorded in Map Book 29, page 33, in the Office of the Judge of Probate of Shelby County, Alabama.

Physical address: 421 Bentmoor Way, Helena, AL 35080

Said property to become homestead of grantee.

Subject to taxes for the year 2002 and subsequent years, easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

\$104, 625.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

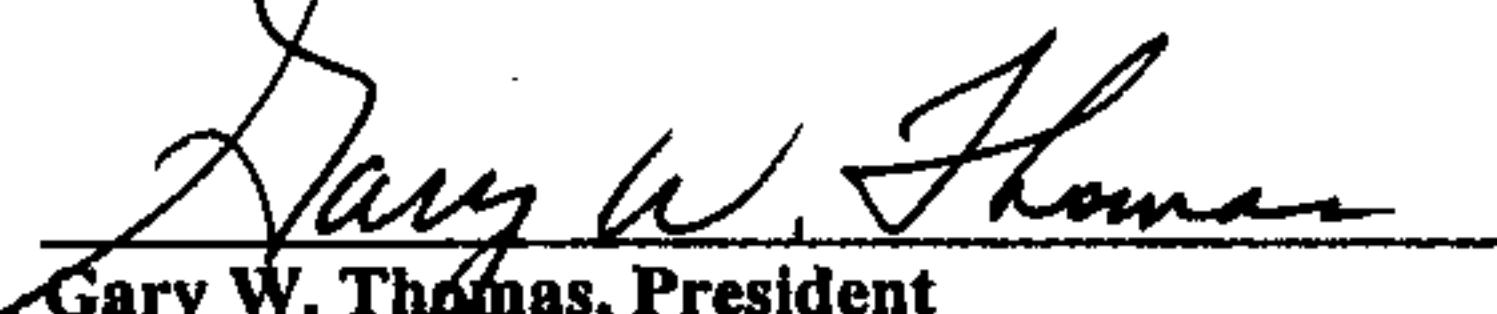
TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the 5 day of April, 2002.

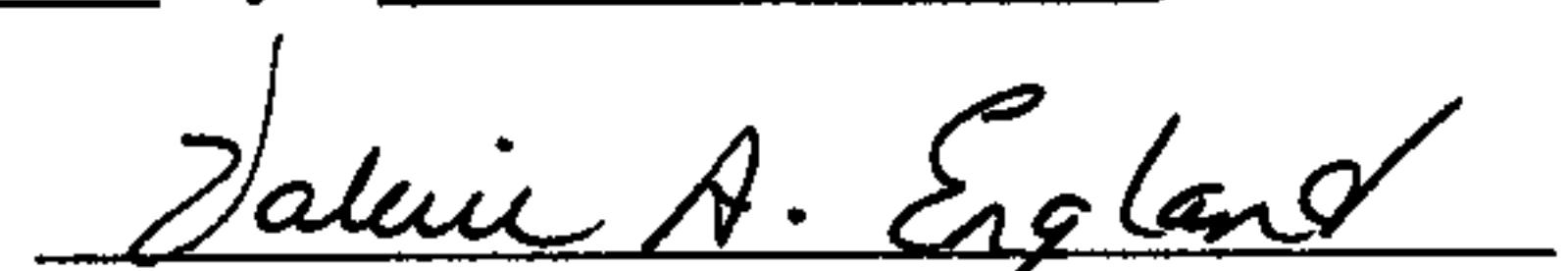
By: American Homes and Land Corp.
Grantor


Gary W. Thomas, President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gary W. Thomas, President of American Homes and Land Corp., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily.

Given under my hand and official seal this 5 day of April, 2002.


Notary Public
Commission Expires: 02/25/04

THIS INSTRUMENT PREPARED BY:

Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 101
Birmingham, Alabama 35244

SEND TAX NOTICES TO:

Ms. Leigh Fanning
421 Bentmoor Way
Helena, AL 35080

Inst # 2002-16299

04/08/2002-16299
03:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSS 46.00