

Inst # 2002-16195
04/08/2002-16195
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST ST HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by JOHN S TIMMONS

_____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. _____, Page No, _____, Document No. 2001-07983

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused
these presents to be executed this 21st day of March, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

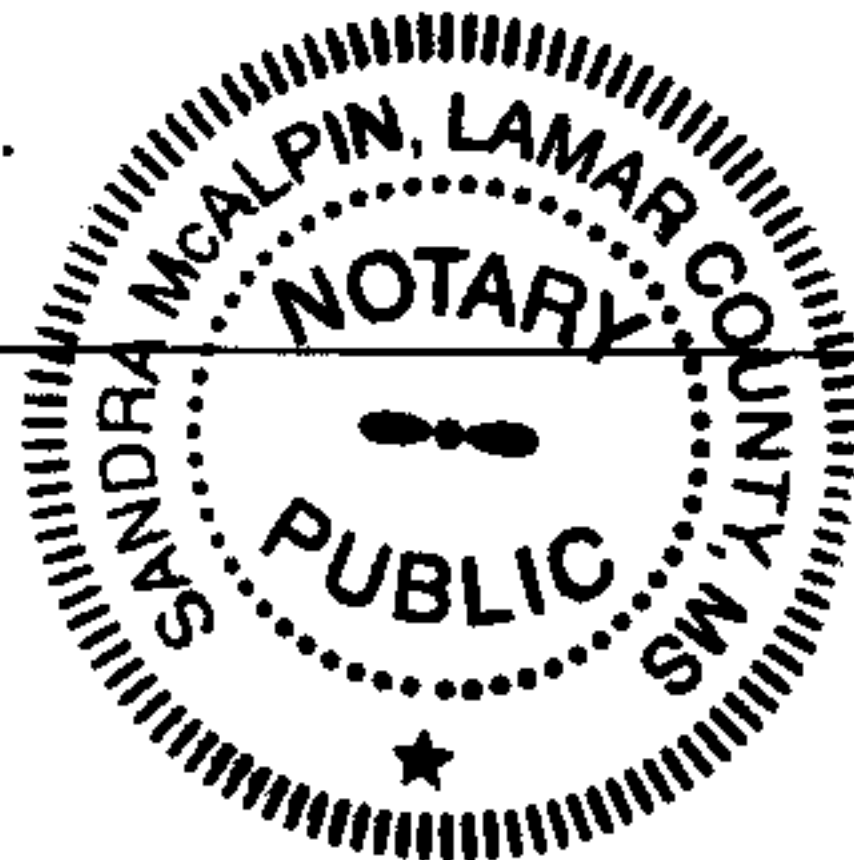
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of March 2002.

My Commission Expires: 03/18/2006

Notary Public
SANDRA MCALPIN



Prepared by and return to:
JON MARTIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0006029144
Name: JOHN S TIMMONS
Payoff Date: 01/23/2002
Employee ID: 2928