

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by FREDERIK SIJGERS

JULIE A SIJGERS

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2001-14869

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused these presents to be executed this 21st day of March, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



*Brenda Goff*  
BRENDA GOFF  
VICE PRESIDENT

Inst # 2002-16194

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

04/08/2002-16194  
01:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

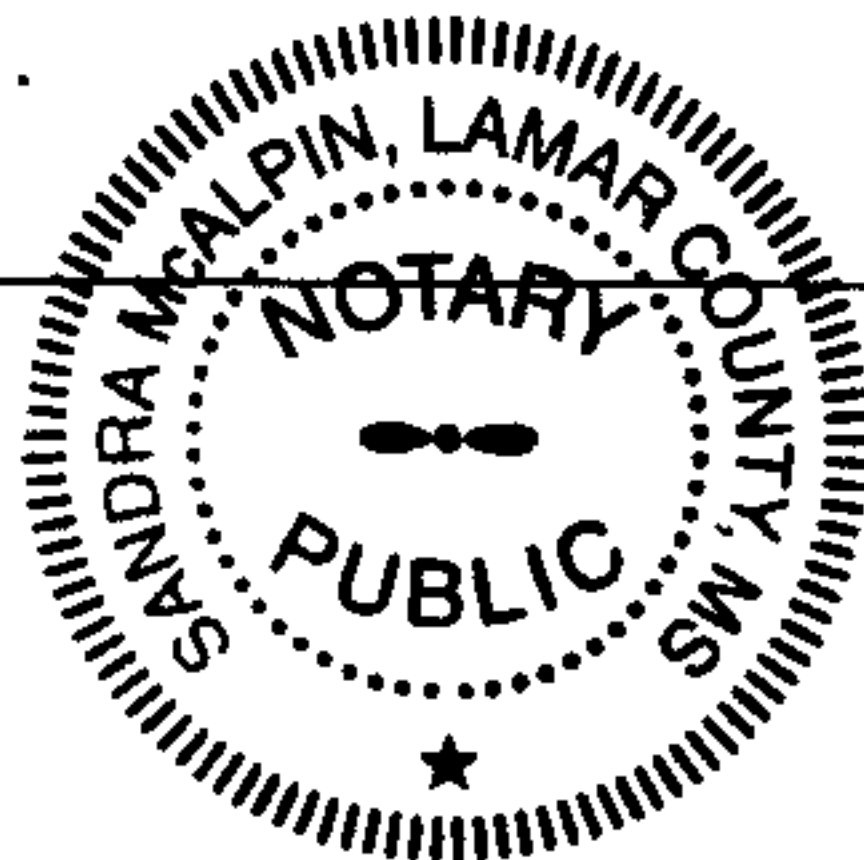
of UNION PLANTERS BANK, NATIONAL ASSOCIATION

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of March, 2002.

My Commission Expires: 03/18/2006

*Sandra McAlpin*  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:  
JON MARTIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0006035032  
Name: FREDERIK SIJGERS  
Payoff Date: 01/28/2002  
Employee ID: 2928