STATE	OF	ALAF	BAMA)
Q	1 /	4	
	Lil	my.	COUNTY)

FULL SATISFACTION OF RECORDED LIEN

	KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT
	UNION, acknowledges full payment of the indebtedness secured by that certain
-•	(Real Property) (Personal Property) mortgage executed by Brian wate Yangus F
mle.	Mala and Davaure which said mortgage was recorded in the office of
,	the Judge of Probate of July County, Alabama, in Mortgage
	Book No. 1999, Page No. 39430, dated 9-19-99, and the
	undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 27 day of 6, 2002.

APCO EMPLOYEES CREDIT UNION

MICHAEL R. JAMES, LOAN OFFICER

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Michael R. James whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27 day of MRC^{k} , 2002.

My commissions expires:

9-23-0>

NOTARY PUBLIC

This Instrument prepared by:

Danna Horne APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North ⁵ Birmingham, AL 35203 Inst # 2002-16160

U4/U8/20U2-1616U
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
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