

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005005350 "Fox" Lender ID:998636584/ Shelby, Alabama 01/117: 11.00
Received Date: 03/13/02

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/23/1997, made and executed by
MICHAEL D FOX A SINGLE PERSON TAMIA DION PHILPOT A SINGLE PERSON, to secure
payment of the principal sum of \$99,700.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
12/24/1997 as Instrument No. 1997-41833 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On April 03, 2002

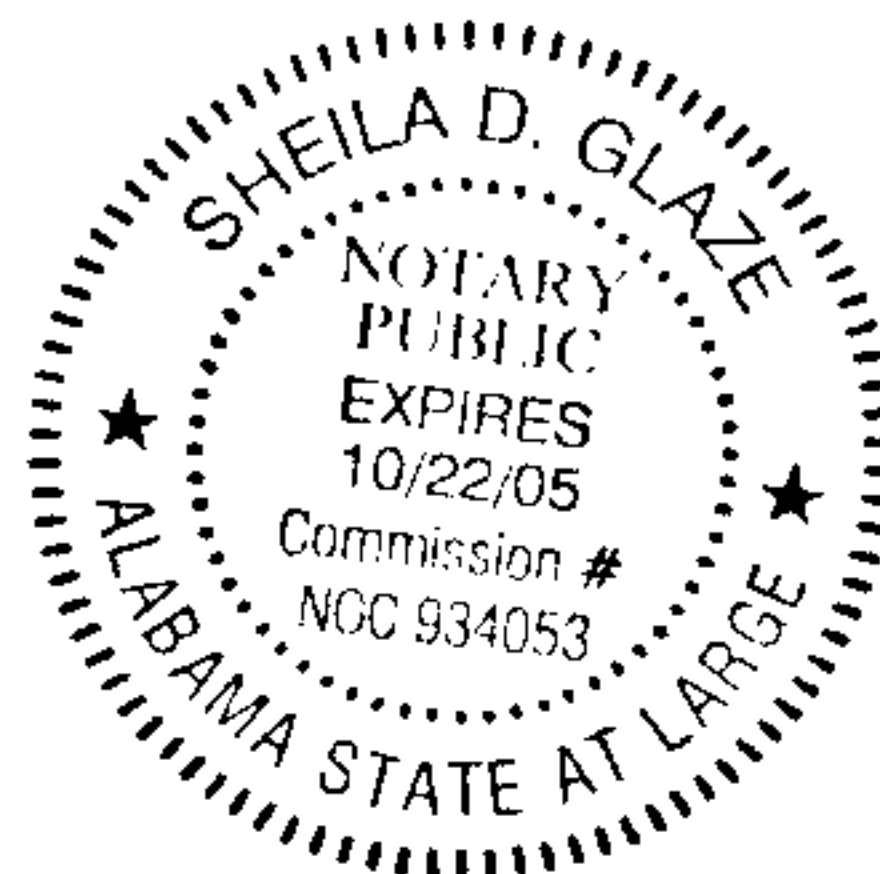
By: [Signature]
WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

STATE OF Alabama
COUNTY OF Elmore

ON 4/3/02, before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN
FULL SUPERVISOR, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



* Document Prepared By: [Signature] (This area for notarial seal)
Sheila Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
NEF-20020403-0012 ALSHELB SHELBY AL BAT: 915441/005005350 KXALDOM1

Inst # 2002-16141

04/08/2002-16141
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00