RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

DEGENES J. RETIEF

KELLY D. RETIEF

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/30/1998 and filed for record 05/06/1998 in Mortgage Book N/A, Page N/A, Doc# 9816346, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

By:

Roxanne Lopez

Its: Assistant Secretary

Attest:
By:

Ernesto Rios

Its:

Assistant Secretary

Re-recorded on:

Date: N/A

State of CALIFORNIA)

Inst. #: N/A Book: N/A

County of VENTURA

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roxanne Lopez and Ernesto Rios, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 25 day of January, 2002.

Commission # 1327338

Commission # 1327338

Notary Public — Californis

Ventura County

My Comm. Expires Oct 28,2005

Erin E. Allen Notary Public

My commission expires 10/28/2005

Mail Recorded Satisfaction To:
DEGENES J. RETIEF
3061 BROOKHILL DR
BIRMINGHAM AL 35242

Document Prepared By: Roxanne Lopez
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00018507172005N

_nst # 2002-16099

SHELBY COUNTY JUDGE OF PROBATE 14.00 002 CH

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1850717

ESCROW/CLOSING #:

1850717

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 30, 1998 DEGENES J RETIEF, AND HIS WIFE AND KELLY D RETIEF.

. The grantor is

("Borrower"). This Security Instrument is given to AMERICA'S WHOLESALE LENDER

which is organized and existing under the laws of NEW YORK address is

, and whose

County, Alabama:

4500 PARK GRANADA, CALABASAS, CA 91302-1613

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED FORTY TWO THOUSAND SEVEN HUNDRED and 00/100

Dollars (U.S. \$ 242,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in

SHELBY LOT 17, ACCORDING TO THE AMENDED MAP, PHASE I, MEADOW BROOK, SIXTEENTH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 151 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 3061 BROOKHILL DRIVE, BIRMINGHAM 35242-Alabama ("Property Address");

[Street, City],

[Zip Code]

ALABAMA - Single Family **∼6H(AL)** (9401).01

- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT CFC (07/94)

VMP MORTGAGE FORMS - (800)521-7291

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Form 3001 9/90 Initials: JJK