

This Instrument was Prepared by:
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2700 Highway 280 East
Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
SHELBY COUNTY)

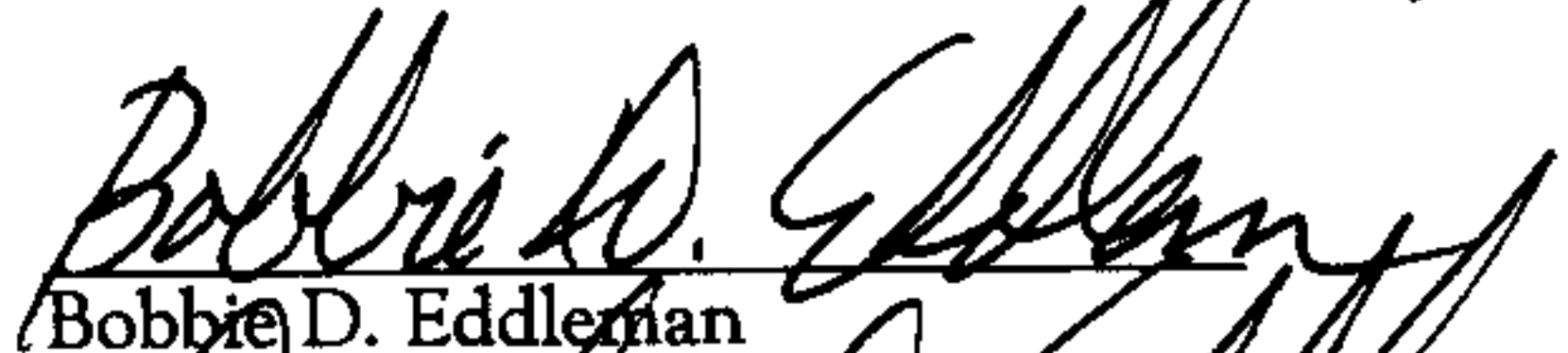
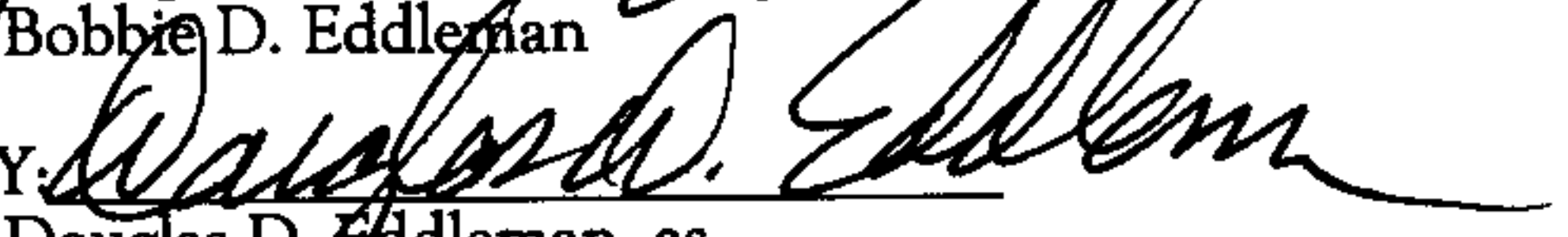
PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Instrument #2002-01786; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of his right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 1610 according to the Survey of Highland Lakes, 16th Sector, an
Eddleman Community, as recorded in Map Book 25, Page 49, in the
Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

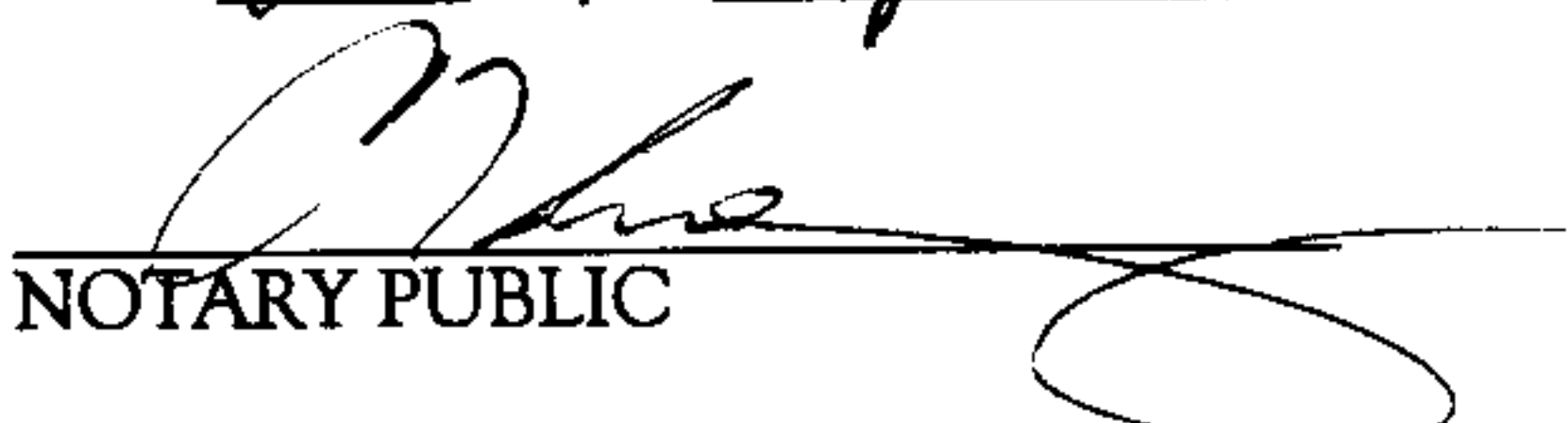
IN WITNESS WHEREOF, Douglas D. Eddleman whose name as Attorney in Fact for
BOBBIE D. EDDLEMAN, has caused this instrument to be executed on this 2nd day of April,
2002.


Bobbie D. Eddleman
BY: 
Douglas D. Eddleman, as
Attorney in Fact

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that Douglas D. Eddleman whose name as Attorney-in-Fact for Bobbie D. Eddleman under that certain Power of Attorney recorded in Instrument #2002-01787, in the Probate Office of Shelby County, Alabama, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 2nd day of April,
2002.


NOTARY PUBLIC

My Commission expires: 6-5-2003

Inst # 2002-16025

04/05/2002-16025
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00