	Send Tax Notice To: Billy Graham, III 2848 Cahawba Trail Birmingham, AL 35243
) :	GENERAL WARRANTY DEED
	) :

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Twenty Thousand and 00/100 (\$20,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Harry Arthur Reitmeyer, Jr., an unmarried man (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Billy Graham, III, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

## See Exhibit "A" attached hereto and made a part hereof

## Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 27th day of March, 2002.

Harry Arthur Reitmeyer, Jr.

STATE OF ALABAMA )
:
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Harry Arthur Reitmeyer, Jr., an unmarried man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of March, 2002.

NOTARY PUBLIC

My Commission Expires: 6/5/03

Just # 5005-16051

01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 34.00

## EXHIBIT "A"

From a 1/2" rebar in a rock pile accepted as the Southeast corner of the NE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 1 East, sighting West 1322.63 feet on a 1/2" rebar accepted as the Southwest corner of said NE 1/4 of the SW 1/4, turn thence 00 deg. 09 min. 47 sec. right and run 646.16 feet along an accepted property line to an angle iron; thence turn 00 deg. 22 min. 47 sec. left and run 463.52 feet along an accepted property line to a 1/2" rebar; thence turn 00 deg. 11 min. 40 sec. right and run 212.95 feet along an accepted property line to a 1/2" rebar accepted as the Southwest corner of the said NE 1/4 of the SW 1/4; thence turn 90 deg. 12 min. 52 sec. right and run 30.00 feet along an accepted segment of the West boundary of said NE 1/4 of the SW 1/4 to a 1/2 " rebar, being the point of beginning of herein described parcel of land; thence continue along said course and along an accepted segment of the West boundary of said NE 1/4 of the SW 1/4 a distance of 635.64 feet to a 1/2" rebar; thence turn 90 deg. 01 min. 20 sec. right and run 150.00 feet along an accepted property line to a 1/2" rebar; thence turn 89 deg. 58 min. 40 sec. right and run 635.08 feet to a 1/2" rebar; thence turn 89 deg. 48 min. 28 sec. right and run 150.00 feet to the point of beginning of herein described parcel of land; situated in the S ½ of the NE ¼ of the SW ¼ of Section 18, Township 20 South, Range 1 East, Shelby County, Alabama.

Inst # 2002-16021

01:34 PM CERTIFIED
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002 CH 34.00