RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2002-15985

01:07 PM CFRTIFIF OF SHELDY COUNTY JUDGE OF PROBATE \$11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic	Registration Systems, Inc. ("MERS") as
nominee for MORTGAGESOUTH, L.L.C., its suc	
transfer to SUNTRUST MORTGAGE, INC.	
assigns, all its right, title and interest	
•	and bearing the date of
the 20th day of March	
the Judge of Probate of	· · · · · · · · · · · · · · · · · · ·
describing land therein as:	
Inst#2002-15984	
	· •
•	
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accru	or referred to, the money due and to become due ne under said Mortgage.
March 20, 2002 STATE OF . Alabama	
COUNTY OF Jefferson	1.1 M.1-4
. Cheryl T. Cartee	A May / Whosh
a notary public in and for said County, in said State, hereby certify that Kathy McIntosh	Kathy McIntosh, Assistant Secretary
whose name as Assistant Secretary	
of Mortgage Electronic Registration Systems In	k
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full	
authority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official scal this 20th day of	
Les l'arte	,,1
Montary Public	This instrument prepared by:
MY COMMISSION EXPIRES: Jul 26, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS	MORTGAGESOUTH, L.L.C.
THE POLICE UNDERWEITERS	MURICAGESUUIR, L.L.C.
	2501 20th Place South, Suite 410
	Birmingham, AL 35223
, , , , , , , , , , , , , , , , , , ,	
(Seal)	

MIN: 1001395 - 0130947 854-7

MERS Phone: 1-888-679-6377