This instrument prepared by: Julie Ennis SouthTrust Bank 110 Office Park Dr., Suite 105 Birmingham, AL 35223

STATE OF ALABAMA		)			
COUNTY OF	SHELBY	)	Ins	; # č	2002-15872
PARTIAL RELEASE 04/05/2002-15872 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 KNOW ALL MEN BY THESE PRESENTS, That:					
and other good an acknowledged, the MORTGAGE CO. below from the lift ("Mortgagor"), which in Mortgage Book good claim, and convey interest of the under	ation of Ninety three to devaluable considerate undersigned SOU RPORATION ("Moren of that certain Nech is recorded in the October 1990 Page 43721 ("Moren of Mortgagor, its straigned in and to the following described as:	THTRUST Entrange tion, the receipt THTRUST Entrange because the Judgortgage"). More successors, heir following described	ANK, assignee of ereby release the release the release the release of Probate of Shell tgagee does hereby and assigns all of	of which of SOU al proper Homel by Courselease the right	THTRUST erty described builders, Inc. inty, Alabama e, remise, quit ght, title, and
Lots 1123 & 1134, according to the Survey of Highland Lakes, 11th Sector, an Eddleman Community, as recorded in Map Book 27 Page 84 A, B, C & D, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.					
It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.					
Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 21st day of March, 2002.					
		Sou	SOUTHTRUST as Assignee thTrust Mortgage	of	
		By:	Vice - Pre	M s,de	
STATE OF ALAB	AMA )				
COUNTY OF JEF	FERSON )				
Walter R. Mi Alabama banking c acknowledged before	dersigned, a Notary Publication, whose nancorporation, is signed re me on this day that, ith full authority, exe	ne as <u>Vice</u> to the foregoin being informed	President of S g instrument, and s of the contents of s	SouthT who is aid inst	rust Bank, an known to me, trument, he, as

Given under my hand and official seal this 21st day of March, 2002.

My commission expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES AUGUST 20, 2003. BONDED THRU NOTARY PUBLIC UNDERWRITERS

**Notary Public**