PREPARED BY, AND AFTER RECORDATION RETURN TO: Lee Thomas, as an employee of SouthTrust Mortgage Corporation 210 Wildwood Parkway Birmingham, Alabama 35209 P.O. Box 532060 Birmingham, Alabama 35253-9969

Birmingham, Alabama 35253-9969 Telephone: (205) 667-8268 Tracking No. 1000217402320361

ASSIGNMENT OF

DEED OF TRUST, MORTGAGE, SECURITY DEED, WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN

| holder of that certain Promissory Note dated 12/07/executed by Fred A. Masterson Jr and Catherine Trust/Mortgage/Security Deed of even date therewise Folio/Pages, of the Court/Register of De AL and covering the property described in the Deed Now therefore, for value received, the Note, together and liens securing payment thereof, have been SC ENDORSED and DELIVERED by SouthTrust | eds/RMC of Shelby County/Parish/Borough, State of |
|---|---|
| IN WITNESS WHEREOF, SouthTrust Mortgage (Corporate Seal to be affixed by its proper officer(s) to | Corporation has caused its name to be signed and its hereunto duly authorized on January 14, 2002. |
| ATTEST (if required by jurisdiction) | SOUTHTRUST MORTGAGE CORPORATION |
| Freda S. Higgins, Assistant Secretary | Vanessa A. Mencero Assistant Arice President |
| Witness (if required by jurisdiction) | Witness (if required by jurisdiction) |
| STATE OF ALABAMA, JEFFERSON COUNTY | Apple 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| Mencer, Assistant Vice President, and/or Freda S MORTGAGE CORPORATION, is/are signed to the before me, acknowledged on this date that being info | ounty in said State, hereby certify that Vanessa A. Higgins, Assistant Secretary, of SOUTHTRUST foregoing Assignment, and who personally appeared ormed of the contents of the Assignment, she/they, as with full authority, executed the same voluntarily and aid Corporation. |
| Given under my hand and seal January 14, 2002. | |
| | |
| Lee M. Thomas, Notary Public My commission expires: August 22, 2004 | |
| [TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTI [VIRGINIA ONLY] TAX NO | EDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00 |
| | · · · · · |

Inst # 2002-15861

04/05/2002-15861
09:40 AM CERTIFIN
CHELBY COUNTY JUDGE OF PROBATE
11.00