

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage dated February 15, 1999, recorded in the Probate Office of Shelby County, Alabama, recorded as Instrument #1999-6436; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Michael A. Palmer and Lesa M. Palmer and Shelby County, Alabama, who claim to be the present owner(s), all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the southwest corner intersection of Depot Street and Lester Street and run in a Southwesterly direction along the easterly right of way line of Lester Street a distance of 442.63 feet to a point on the southerly right of way line of West College Street; thence turn an angle to the left of 78 degrees 38 minutes 08 seconds and run in a southeasterly direction of 9.30 feet; thence turn an angle to the right of 81 degrees 58 minutes 25 seconds and run in a Southwesterly direction for a distance of 176.83 feet to the POINT OF BEGINNING; thence run along last described course for a distance of 102.62 feet; thence turn an angle to the right of 66 degrees 18 minutes 58 seconds and run in a Westerly direction for a distance of 40.39 feet to the Eastern most right of way line of Abandoned L & N Railroad (80' right of way); thence turn an angle to the right of 70 degrees 52 minutes 04 seconds and run in a Northwesterly direction along said Eastern most right of way line for a distance of 298.03 feet; thence leaving said Eastern most right of way line, turn an angle to the right of 142 degrees 04 minutes 43 seconds and run in a Southeasterly direction for a distance of 153.86 feet; thence turn an angle to the right of 80 degrees 06 minutes 45 seconds and run in a Southwesterly direction for a distance of 40.63 feet; thence turn an angle to the left of 67 degrees 52 minutes 00 seconds and run in a Southeasterly direction for a distance of 93.78 feet to the POINT OF BEGINNING less and except any structures inside road right of way. Said parcel contains 20,822 square feet 0.48 acres more or less, according to the survey of Jon P. Strength, PLS, Alabama Registration No. 21181, dated January 23, 2002.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, the undersigned have caused this instrument to be executed on this _____ day of March, 2002.


Charles Tidmore


Joe Tidmore

[ACKNOWLEDGMENTS ON FOLLOWING PAGE]

Inst # 2002-15856

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SHELBY COUNTY JUDGE OF PROBATE
04/03/2002-15856
09:37 AM CEK1111H

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Charles Tidmore**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of March, 2002.

Sheela R. Farley
Notary Public 9/11/04

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Joe Tidmore**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of March, 2002.

Gladys W. Wynn
Notary Public
MY COMMISSION EXPIRES AUGUST 12, 2005

Inst # 2002-15856

04/05/2002-15856
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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