

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
Important: Read Instructions on Back Before Filling out Form.

5554012-2001/2002

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|---|--|-------------------------------------|---|--|--|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | | | |
| 1. Return copy or recorded original to Regions Bank P.O. Box 10247 Birmingham, AL 35202 | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 2002-15713 04/04/2002-15713 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 25.00 001 MEL | | | |
| Pre-paid Acct. # | | (Last Name First if a Person) | | | | |
| 2. Name and Address of Debtor Silver Creek Development, LLC 1935 I Hoover Corral Birmingham, Al 35226 | | | | | | |
| Social Security/Tax ID # | | (Last Name First if a Person) | | | | |
| 2A. Name and Address of Debtor (IF ANY) | | | | | | |
| Social Security/Tax ID # | | | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | | | |
| 3. SECURED PARTY (Last Name First if a Person) Regions Bank P.O. Box 10247 Birmingham, AL 35202 | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | | | |
| Social Security/Tax ID # | | | | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | | | |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1999-22370 | | | Date Filed Mary 27 19 99 | | | |
| Filed with Shelby County | | | | | | |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. | | | | | | |
| 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. | | | | | | |
| 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. | | | | | | |
| 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. | | | | | | |
| 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | | | | | |
| 11. Lots 31,32,33,34,35,219,220,221,222,223,57,58,59,60,61,241,242,243,244 and 245 according to the Map of Silver Creek, Sector II, Phase I, as recorded in Map Book 29, Page 81, in the Probate Office of Shelby County, Alabama. | | | | | | |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: | | | | | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | | | | | |
| Signature(s) of Debtor(s) | | | Signature(s) of Secured Party(ies) Charles L. Watkins Regions Bank/Sr. Vice President | | | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | | | Type Name of Individual or Business | | | |
| Type Name of Individual or Business | | | Type Name of Individual or Business | | | |
| (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL | | | (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) | | | |
| STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama | | | | | | |