

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2002-15706

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #008350332 "Massey" Lender ID:0008350332/ Jefferson (Birmingham Div.), Alabama 01/073: 3.00  
Received Date: 03/14/02

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/22/1991, made and executed by  
BARBARA J. MASSEY AN UNMARRIED WOMAN, to secure payment of the principal sum of  
\$61,650.00 plus interest, originally to MORTGAGEAMERICA, INC., in the County of  
JEFFERSON (BIRMINGHAM DIV.) and the State of ALABAMA, Recorded 12/26/1991 as  
Instrument No. NA Mortgage Book 379, Page 541, RERECORDED 01/17/1992 as  
Instrument No. NA, Book No. 383, Page No. 618 is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On April 02, 2002


By: 

WILLIE MARTIN-BERRY, PAID IN FULL  
SUPERVISOR

STATE OF Alabama  
COUNTY OF Elmore

ON 4/2/02, before me, Sheila D. Glaze, a Notary Public in and for the County  
of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN  
FULL SUPERVISOR, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053



\* Document Prepared By: 

Sheila Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
CLF-20020402-0057 ALJEFF2 JEFFERSON (BIRMINGHAM DIV.) AL BAT: 915447/008350332 KXALDOM1

Inst # 2002-15706

04/04/2002-15706  
10:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00