STATE OF ALABAMA  SHELBY  COUNTY OF MORESMAN	ASSIGNMEN	T OF NOTE AND MORTGAGE
KNOW ALL MEN BY THES	E PRESENTS, TH	<u>AT:</u>
FIRST AMERICAN BANK,	AN ALABAMA BA	NKING CORPORATION does
hereby, for value received and without	ut recourse upon it,	sell, assign, transfer, set-over and
deliver unto Hibernia National Bank	. its successors and	assigns, that certain mortgage
executed by PATRICK J. DAVID AN	D ASHLEY C. DAVII	HUSBAND AND WIFE
dated 3/26/02 , and reco	rded in Book 📈 🔾	od, at Page 15695, in the
Office of the Judge of Probate of	SHELBY	_ County, Alabama, together with
the debt thereby secured and the pro-	missory note therei	n described.
		a National Bank , its successors ar

RPORATION does ransfer, set-over and certain mortgage D WIFE ge 15695, in the bama, together with nk , its successors and 300,700.00 Loan Amount: \$ In further consideration of said payment to it, the said First American Bank, An Alabama Banking Corporation, does hereby further remise, release, quitclaim unto the said Hibernia National Bank, its successors and assigns, all of its right, title, claim and interest in and to the lands, buildings and improvements described and conveyed in and by aforesaid mortgage. IN WITNESS WHEREOF, the said First American Bank, An Alabama Banking Corporation, has caused this conveyance to be executed in its corporate name and on its behalf by its undersigned officer, who is duly authorized hereunto, on this 3/26/02 day of , 2002. FIRST AMERICAN BANK An Alabama Banking Corporation C. Wallace Terry Its Exc. Vice-President I, the undersigned, a Notary Public in and for said County in said State, hereby certify

STATE OF ALABAMA **COUNTY OF MORGAN** )

that C. Wallace Terry\_, whose name as Exc. Vice President of First American Bank, An Alabama Banking Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and or	fficial seal on this	26TH	_day of _	MARCH	,	
2002.		0 +	-1			
	Muley	D. 1a	w/r			
	Notary Public					
	My commission expires					
(SEAL) This instrument was prepared by: _	BEITY H. COSPER	My Cor First	mmission Ex <b>American</b>	kpires 05-28-2 <b>Bank</b>	200 <b>3</b>	
251 Johnston St. SE, Decatur, Ala. 3	35601					

04/04/2002-15696 10:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 901 CH