This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepare (Name) | d by: | | Send Tax Notice to: | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| (Address) | | | (Name) (Address) | | |
| | | | | | |
| | ARRANTY DEED, JO | OINTLY FOR LIFE | WITH REMAINDER TO SURVIVOR | | |
| State of Alabama Shelby | COUNTY } | KNOW ALL ME | EN BY THESE PRESENTS, | 673 | |
| That in consideration of | 500.00 | | | DOLEARS | |
| to the undersigned grantor | or grantors in hand | paid by the GRANT | TEES herein, the receipt of which is hereby | y acknowledge we | |
| Charles W. Erwin and w (herein referred to as granton | ife, Beth F. Erwin a | and Charles W. Erw | in, Jr. | ວິ | |
| Charles W. Erwin, Beth 1 | | • | isa Erwin Putman | | |
| | | | orship, the following described real estate, sit | uated in | |
| | | Shelby County, | Alabama, to-wit: | uated in + ກ່ານ ເພື່ອ ເຂື່ອງ | |
| of Condominium Owners | hip of Cambrian Wood ook 13, Page 2; Misc | d Condominium reco c. Book 13, Page 4 | condominium according to the Declarati rded in Book 12, beginning at page 87, and Misc. Book 13, Page 344 in the | | |
| Together with an undiv as set forth in Exhibit | | | enant to said unit in the common elemen | ts | |
| Together with all of i | ts appurtenances ac | cording to said Dec | claration. | | |
| SUBJECT TO taxes for the right-of-ways, limitate rights, if any. | he year 2002 and sul ions, convenants and | bsequent years, ead d conditions of red | sements, restrictions, reservations, cord, if any, and minineral and mining | | |
| | | | + 2002-15673 +/2002-15673 AM CFRTIFIFD CONTY JUDGE OF PROBATE | | |
| it being the intention of the plives of the grantees herein) in and, if one does not survive and assigns, that I am (we are above; that I (we) have good | parties to this conveyarenthe event one grantee the other, then the heir syself (ourselves) and for lawfully seized in feet right to sell and conversame to the GRANTE | nce, that (unless the joine herein survives the others and assigns of the grown or my (our) heirs, exect esimple of said premisely the same as aforesales | nt tenants, with right of survivorship, their heir bint tenancy hereby created is severed or terminer, the entire interest in fee simple shall pass to rantees herein shall take as tenants in common utors and administrators, covenant with said Glases; that they are free from all encumbrances, usid; that I (we) will, and my (our) heirs, execute signs forever, against the lawful claims of all hand(s) and seal(s) this | nated during the join the surviving grantee n. RANTEES, their heir inless otherwise noted ors and administrators | |
| day of April | , 19 <u>2002</u> . | | | | |
| WITNESS April 70 Day Deborally Michael Micha | 2001 | (Seal) (Seal) | Charles W. Erwin Beth F. Erwin Charles W. Erwin, Jr. | (Seal) | |
| STATE OF ALABAMA | } | On1 A -11 | | | |
| | County J | General Acknowle | eagment, a Notary Public in and for said County | in said State hereby | |
| certify that Charles W. Erwir | · · · · · · · · · · · · · · · · · · · | d Charlos a Francis | | _ | |
| | | | ne on this day that, being informed of the conte | _ | |
| . u . | ame voluntarily on the | | | | |
| Given under my hand and of | • | _ | _ | <u>2002</u> . | |
| 3/24/65 | , | | oril Molinder AD 19 | (all) | |

My Commission Expires: