## SPECIAL WARRANTY DEED

## STATE OF ALABAMA COUNTY OF SHELBY

Mark A. Rice 02-0410

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by Federal National Mortgage Association to Charter One Mortgage Corporation, F/K/A American Home Funding, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Federal National Mortgage Association (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 32, according to the Survey of Park Forest, Sector 7, Phase 2, as recorded in Map Book 19, Page 169, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

Inst # 2002-15589

O4/O3/2002-15589
O1:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
15.00

IN WITNESS WHEREOF, the said Charter C	One Mortgage Corp., F/K/A American Home Funding, Inc.
by Gloria Evans, its Vice Presiden	nt, who is authorized to execute this conveyance, has hereto
set its signature and seal, this <u>300</u> day of <u>APPII</u> , 2002.	
ATTEST (Corporate Seal)	Charter One Mortgage Corp., F/K/A American Home

ATTEST (Corporate Seal)	Charter One Mortgage Corp., F/K/A American Home
David Minul	By: Mona W. Evans
Secretary Janice McDaniel	
	Its: Vice President 5500 (14/03/2002-1550)
STATE OF <u>Virģinia</u>	01:47 FM CERTIFIFD  SHELBY COUNTY JUDGE OF PROBATE  15.00
COUNTY OF Henrico	SHELBY CHORT 15.00
T 41	

that Gloria W. Evans and Janice McDaniel , whose names as

Vice President and Asst. Secretary respectively, of Charter One Mortgage Corp., F/K/A

American Home Funding, Inc., are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 3kb day of 1 pail, 2002.

MY COMMISSION EXPIRES:

Notary Public

Patricia H. Griffin - Notary Public GRANTEE'S ADDRESS:

My Commission Expires 6/30/03

10561 Telegraph RD. Allen, UA 2-3059

This instrument prepared by: Chalice E. Tucker SHAPIRO & TUCKER, L.L.P. 2107 5th Avenue North - Suite 500 Birmingham, Alabama 35203