SEND ORIGINAL TO:

RESERVE MORTGAGE INVESTMENTS, L.L.C.
6777 CAMP BOWIE BLVD. SUITE 233
FORT WORTH TEXAS, 76116

ASSIGNMENT OF MORTGAGE

	ed, the undersigned holder of EBLVD. SUITE 233, FORT		ior") whose address	_	
		reby grant, sell, assign, tran	isfer and covey, unto	,	
the	FLEET MORTGAGE			a	
corporation organized and	existing under the laws of		1.7	ير إنا ن	
(herein "Assignee"), who	e address is 2210 ENTE	RPRISE DRIVE		W L S	
	- · · · · · · · · · · · · · · · · · · ·	E. S.C. 29501		N H E	S.
a certain Mortgage dated	DECEMB	CR 17, 1999		7 2 6	₫
			made	食児婦	
and executed by	GEOFFREY S. PERRY, AN UNA	MARRIED MAN			¥
to and in favor of				≥ ₹	
	ed property situated in S	HELBY	County.	નં લા 🛌	ĝ
State Of ALABAMA.				2.5	
LOT 35, ACC IN MAP BOO COUNTY, AL	RDING TO THE SURVEY OF PO 6, PAGE 33, IN THE OFFICE OF BAMA.	ORT SOUTH, FIRST SECTOR, F THE JUDGE OF PROBATT O	AS RECORDED OF SHELBY	2 %	
	n given to secure payment of			•	
NINETY ONE THOUSA	D TWO HUNDRED FORTY	SEVEN AND NOVIOO D	OLLARS		
	d in Book, Volume, or Liber !				
No. of the		ecords of Sache	County, State of		
FINADAMA W	ether with the note(s) and obli	igations therein described an	id the money due and		
o become que inereon wi	interest, and all rights accrue	or to accrue under such M	fortgage.	302-1	ر سر سد سے
7// OM / OA	CHOICE THE TACOPE	DED IN MET	amont occ	NOS 1	<u> </u>
	TO HOLD the same unto Assistions of the above-described N		gns, forever, subject		
on	EREOF, the undersigned Ass		ignment of Mortgage		
• • • • • • • • • • • • • • • • • • • •	RESE	RVE MORTGAGE INVE	STMENTS, L.L.C.		
Witness (Print Na	ne)	^			
	·		9/		
	By: <u></u>		2		
Witness (Print Na	ne)	MES O. RAY/ PRESIDE	ENT		
Attest (Print Nam	3				
	•				
ical:					
TATE OF TEXAS					
OUNTY OF TARRAN	•				
I, the undersigned	a Notary Public in and for said	d County in said State, here	by certify that		
hose name is as PRESI	ENT OF RESERVE MORTO	AGE INVESTMENTS L.L	. C.		
···	a (n)	TEXAS			
	foregoing conveyance, and w		vledged before me		
-	f of the contents of the convey		·-·		
s such officer and with ful	authority, executed the same	voluntarily for and as the ac	t of said corporation		
Given under my h	nd and official scal this 20	th day of DUCLE	1999, 1999		
HEATHER JOHN			- · · · · · · · · · · · · · · · · · · ·		
NOTARY PUB		bin (John)	\mathcal{M}		
AN JE CTATE OF TEN			- · ·		

Notary Public

Inst # 2002-15583

04/03/2002-15503 Oi:22 PM CFRTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 11.00

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