RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.

inst # 2002-15545

11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE DECRIVED	
FOR VALUE RECEIVED, Mortgage Electroni	c Registration Systems, Inc. ("MERS") as
nominee for MORTGAGESOUTH, L.L.C., its su	
transfer to SUNTRUST MORTGAGE, INC.	
assigns, all its right, title and interest in and to a certain mortgage executed	
by <u>RANDY AKINS AND KRISTIN L. AKINS</u> and bearing the date of	
the 29th day of March	·
the Judge of Probate of SHELBY	County, State of ALABAMA
describing land therein as:	
•	
Lot 6, according to the Survey of Dearin	no Downs 19th Addition, 2nd Phase, as
recording in Map Book 16, page 17, in th	
_	
Alabama. 2002 - 1554	4
TOGETHER with the note or notes therein described	or referred to: the money due and to become due
thereon with interest, and all rights accrued or to accru	ue under said Mortgage.
MARON OO OOO	
DATE MARCH 29, 2002 STATE OF ALABAMA	,
STATE OF . ALABAMA COUNTY OF JEFFERSON	
I,Cheryl T. Cartee	11/1 mt fall
a notary public in and for said County, in said State, hereby certify that	J. Hunter Palmer Assistant Secretary
J. Hunter Palmer whose name as Assistant Secretary	
of Mortgage Electronic Registration Systems In	
a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she) as such officer and with fall	
contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said	
corporation.	· · · · · · · · · · · · · · · · · · ·
Given under my hand and official seal this29th	
day of March 2002	
	t.
Notary Public	21
My Commission Expires:	This instrument prepared by:
MY COMPANY OF ALABAMA AND ADDRESS OF ALABAMA	MORTGAGESOUTH, L.L.C.
BONDED THRU NOTARY PUBLIC UNDERWRITERS	•
	2501 20th Place South, Suite 410
	Birmingham, AL 35223
(Seel)	•

MIN: 1001395-0130929797-5

MERS Phone: 1-888-679-6377