RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2002-15543

04/03/2002-15543 11:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronia	
nominee for MORTGAGESOUTH, L.L.C., its su	ccessors and assigns, hereby assign and
transfer to SUNTRUST MORTGAGE, INC.	its successors and
assigns, all its right, title and interes	
by <u>RANDY AKINS AND KRISTIN L. AKINS</u>	and bearing the date of
the 29th day of March	. 2002 , and recorded in the office of
the Judge of Probate of SHELBY	
describing land therein as:	
Lot 6, according to the Survey of Dearin	or Downe 12 Addition 2nd Dhace or
Lot 6, according to the Survey of Dearing Downs, 12 Addition, 2nd Phase, as recorded in Map Book 16, page 17, in the Probate Office of Shelby County, Alabama.	
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2002-15542	•
TOGETHER with the note or notes therein described or referred to, the money due and to become due	
thereon with interest, and all rights accrued or to accru	ue under said Mortgage.
DATE MARCH 29, 2002	
STATE OF ALABAMA COUNTY OF JEFFERSON	
I. Cheryl T. Cartee	6/1/4//
a notary public in and for said County, in said State, hereby certify that	T. Humrer Palmer
J. Hunter Palmer	Junter Palmer, Assistant Secretary
whose name as Assistant Secretary	,
of Mortgage Electronic Registration Systems In	1c.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full	
authority executed the same voluntarily for and as the act of said	
corporation.	
Given under my hand and official seal this 29th	
day of March 2002	
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Notary Public	z1
NOTABle of Superior Contract	This instrument prepared by:
MY COMMISSION EXPIRES: Jul 26, 2005 SONDED THRU NOTARY PUBLIC UNDERWRITERS	MORTGAGESOUTH, L.L.C.
	· · · · · · · · · · · · · · · · · · ·
	2501 20th Place South, Suite 410
•	Birmingham, AL 35223
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(Scal)	•
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MIN: 1001395-0130999999 MERS Phone: 1-888-679-6377

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