

THIS INSTRUMENT IS BEING RE RECORDED TO REFLECT THE RE RECORDED MORTGAGE RECORDING INFORMATION.

Inst # 2002-15509
04/03/2002-15509
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 25, ACCORDING TO THE AMENDED MAP OF WILDEWOOD VILLAGE, THIRD ADDITION AS RECORDED IN MAP BOOK 8, PAGE 182, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE MORTGAGE BEING RE RECORDED IN INSTRUMENT 2002-15508

from Lila M Parks, UNMARRIED
dated FEBRUARY 5, 2002, of record in Mortgage Fiche 2002, Frame 9833,
in the Office of the Probate Judge of Shelby County, Alabama, to
Branch Banking and Trust Company

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
5th day of February, 2002.

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

Demerse C. Murrill
Demerse C. Murrill
Asst. Vice President
Inst # 2002-09834

02/28/2002-09834
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

State of Georgia
County of DeKalb

I, Judith K. Anderson

, a Notary Public in and for said County in said State, hereby certify that

Demerse C. Murrill
whose name as Assistant Vice President of the
Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand this the 5th day of February, 2002.

Judith K. Anderson

DOC #:530131

APPL #:7000126042

INST #:6960333827

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711)

11/97

UM31 9711
VMP MORTGAGE FORMS - (800)521-7291

