

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 2002-15450

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

04/03/2002-15450
08:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 ME SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 622340830

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20th, 2002, executed by

SONDRA M TRIMM, Individual

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber 2002 page(s) 15449 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF , SHELBY COUNTY, ALABAMA DESCRIBED AS:

in Attached Exhibit A

Date of Execution: 03/25/02

ALSO KNOWN AS: 117 CHADWICK DRIVE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On March 25, 2002 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit A

Lot 36, according to the Survey of Chadwick, Sector One, as recorded in Map Book 17, Page 52, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 2002-15450

04/03/2002 -15450
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00
