

Inst # 2002-15448

04/03/2002-15448
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **C04106420032**
LOAN NO. **(0971473) 2003182264 [1667084678 FMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby sells, assigns, transfers and sets over to: BANK OF AMERICA, NA, 475
CROSSPOINT PARKWAY, GETZVILLE, NY 14068

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MARK ALAN HILLEY AND MARTHA W. HILLEY HUSBAND AND WIFE

to OLD KENT MORTGAGE COMPANY
dated FEBRUARY 6, 1998 and recorded on MARCH 6, 1998 in Mortgage
Book No. _____ Page _____ Doc No. 1998-07799 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=OK775X.S.00091

LOAN NO. (0971473) 2003182264 [1667084678 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 25th day of MARCH 2002, but effective the 1st day of DECEMBER 1998

Inst. # 2002-15448

OLD KENT MORTGAGE COMPANY

By [Signature]
RUANA RANSOM
VICE PRESIDENT

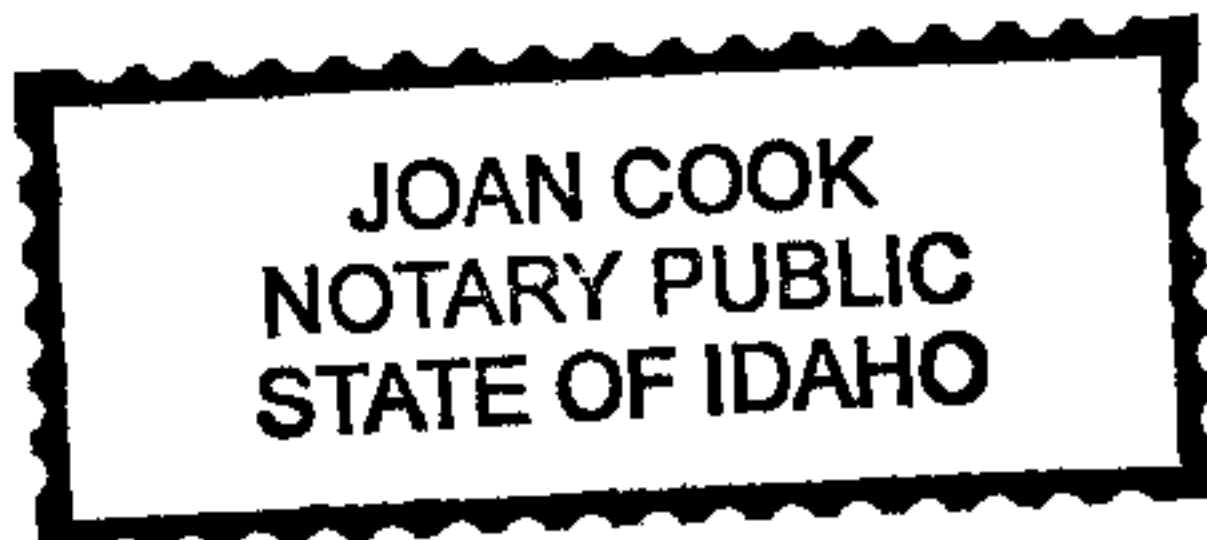
By [Signature]
CARLA TENEYCK
ASSISTANT SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On MARCH 25, 2002 before me JOAN COOK
personally appeared RUANA RANSOM and
CARLA TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
Inst. # 2002-15448

P=S.043.00002.5
C=S.071.0001

Page 2 of 2
J=OK775X.S.00013/2002-15448
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 14.00