

Inst # 2002-15398
04/02/2002-15398
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00 MSB 002

LIMITED POWER OF ATTORNEY

Loan No.: 2000003321
Borrower: LARRY WALKER and JENNY KING

KNOW ALL MEN BY THESE PRESENTS, that I, MONICA MEZRANO,
ASSISTANT VICE PRESIDENT, of SOUTHTRUST MORTGAGE CORPORATION ("Company"),
acting on behalf of the Company, have made, constituted, and appointed and by these presents do make,
constitute, and appoint GMFS LLC ("Assignee") as the Company's true and lawful agent and attorney-in-fact,
for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver
such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for
the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes,
mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property
located in Shelby County, AL:


**SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND
INCORPORATED HEREIN FOR ALL PURPOSES.**

which has the address of 2015 SALEM ROAD, MONTEVALLO, AL 35115. The Company hereby gives such
attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and
necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the
Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such
attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically
revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation
must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 29th day of MARCH
2002 in the capacity stated herein.

SOUTHTRUST MORTGAGE CORPORATION

By: 
MONICA MEZRANO, ASSISTANT VICE PRESIDENT
(Typed Name and Title)

CORPORATE ACKNOWLEDGMENT

State of ALABAMA

County of JEFFERSON

Before me, the undersigned authority, on this day personally appeared MONICA MEZRANO
ASSISTANT VICE PRESIDENT of SOUTHTRUST MORTGAGE
CORPORATION, a corporation, known to me to be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein
expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 29th day of MARCH
2002 1 11 8

Witness:

Witness:

Attest:

Seal

Sara Jugo Rontey
Notary Public

SARA JOYCE ARMSTRONG

NOTARY PUBLIC STATE OF ALABAMA **Typed Name** **ALABAMA AT LARGE**

MY COMMISSION EXPIRES OCTOBER 15, 2002.

My commission expires: BONDED thru NOTARY PUBLIC UNDERWRITERS

Prepared by:
Robertson & Anschutz, P.C.
2425 West Loop South, Suite 800
Houston, Texas 77027-4207
(713) 871-9600

Return To:
MIKE A'CHISON
109 N. MAIN STREET
COLUMBIANA, AL. 35051

Inst # 2002-15398

04/02/2002-15398
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KSB 14.00