PREPARED BY, AND AFTER RECORDATION RETURN TO:
Beth Johns, as an employee of
SouthTrust Mortgage Corporation
210 Wildwood Parkway
Birmingham, Alabama 35209
P.O. Box 532060
Birmingham, Alabama 35253-9969
Telephone: (205) 667-8137
Tracking No. 1000217401099102

## **ASSIGNMENT OF**

| DEED OF TRUST, MORTGAGE, SECURITY DEED, WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Whereas, SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is the owner and holder of that certain Promissory Note dated 09/07/2001, in the principal sum of \$142,500 (the "Note") and secured by that certain Deed of Trust/Mortgage/Security Deed of even date therewith, executed by Jacque L Oswell Jr and Delores O. Oswell and recorded in Liber/Book, Folio/Pages, of the Court/Register of Deeds/RMC of-Jefferson County/Parish/Borough, State of AL and covering the property described in the Deed of Trust/Mortgage/Security Deed, \$\frac{1}{2001-40739}\$       |                                                                                                                                      |
| Now therefore, for value received, the Note, together and liens securing payment thereof, have been SO ENDORSED and DELIVERED by SouthTrust Mortgage, Inc., an Iowa corporation, 711 High Strand assigns.                                                                                                                                                                                                                                                                                                                                                                            | er with the Deed Of Trust/ Mortgage/Security Deed LD, ASSIGNED, TRANSFERRED, CONVEYED, Mortgage Corporation to Principal Residential |
| IN WITNESS WHEREOF, SouthTrust Mortgage (Corporate Seal to be affixed by its proper officer(s) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Corporation has caused its name to be signed and its hereunto duly authorized on December 11, 2001.                                  |
| ATTEST (if required by jurisdiction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SOUTHTRUST MORTGAGE CORPORATION                                                                                                      |
| Freda S. Higgins, Assistant Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Vanessa A. Mencer, Assistant Vice President SEAL                                                                                     |
| Witness(if required by jurisdiction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Witness (if required by jurisdiction)                                                                                                |
| STATE OF ALABAMA, JEFFERSON COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | **************************************                                                                                               |
| I, the undersigned Notary Public in and for said County in said State, hereby certify that Vanessa A. Mencer, Assistant Vice President, and/or Freda S. Higgins, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation. |                                                                                                                                      |
| Given under my hand and seal December 11, 2001.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      |
| Mary E. Jøhns, Notary Public My commission expires: March 3, 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |
| [TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00 [VIRGINIA ONLY] TAX NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      |
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Inst # 2002-15386

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