

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120  
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,  
, a corporation  
organized and existing under the laws of ALABAMA (herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019  
a certain Mortgage dated 03/19/2002, made and executed by:  
JAMES RUSSELL HELMS  
AND CRYSTAL MICHELLE HELMS  
HUSBAND AND WIFE

whose address is 112 TIMBERLEAF CIRCLE, ALABASTER, AL 35007  
to and in favor of CROSSROADS MORTGAGE, INC.  
M.D. BUNT

following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1997-10169, RECORDED ON: 04/03/19

such Mortgage having been given to secure payment of:  
One Hundred Three Thousand Dollars only

(\$ 103,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 15362 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2002-15363  
04/02/2002-15363  
12:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3-26-02

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

By:

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 26 day of MARCH, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE  
VICE-PRESIDENT

*Amy Nixon*, a Notary Public  
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Frances Nixon*  
*May 7, 2002*

VMP-1168B (9605)

Inst # 2002-15363

04/02/2002-15363  
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