

AMIC LOAN NO.: 0000771837

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED JULY 31, 1992 AND EXECUTED BY: JEFFERY K. CLARKE AND NANCY C. CLARKE, HUSBAND AND WIFE TO DUNWOODY MORTGAGE, INC. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME 1992-22970, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT ON MARCH 26, 2002.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY 
LENORA JAMES A.V.P.

ATTEST:

BY: 
PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF MARCH 26, 2002 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF MARCH 26, 2002.

MY COMMISSION EXPIRES:



Christine Ward
MY COMMISSION # CC972101 EXPIRES
October 2, 2004
BONDED THRU TROY FAIR INSURANCE, INC.



NOTARY PUBLIC

(SEAL)
THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002

Inst # 2002-15306

04/02/2002-15306
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00