

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
Attn: Release, H9
711 High Street
Des Moines, IA 50392-0665

DISCHARGE OF MORTGAGE



Principal Residential Mortgage, Inc. #:6021829-4 "JACKSON" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That PRINCIPAL RESIDENTIAL MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/30/2000, made and executed by TERRY F JACKSON, AN UNMARRIED PERSON to secure payment of the principal sum of \$93,100.00 plus interest, originally to PRINCIPAL RESIDENTIAL MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/10/2000 as Instrument No. 2000-22971 is now Paid and Satisfied, and is therefore discharged.

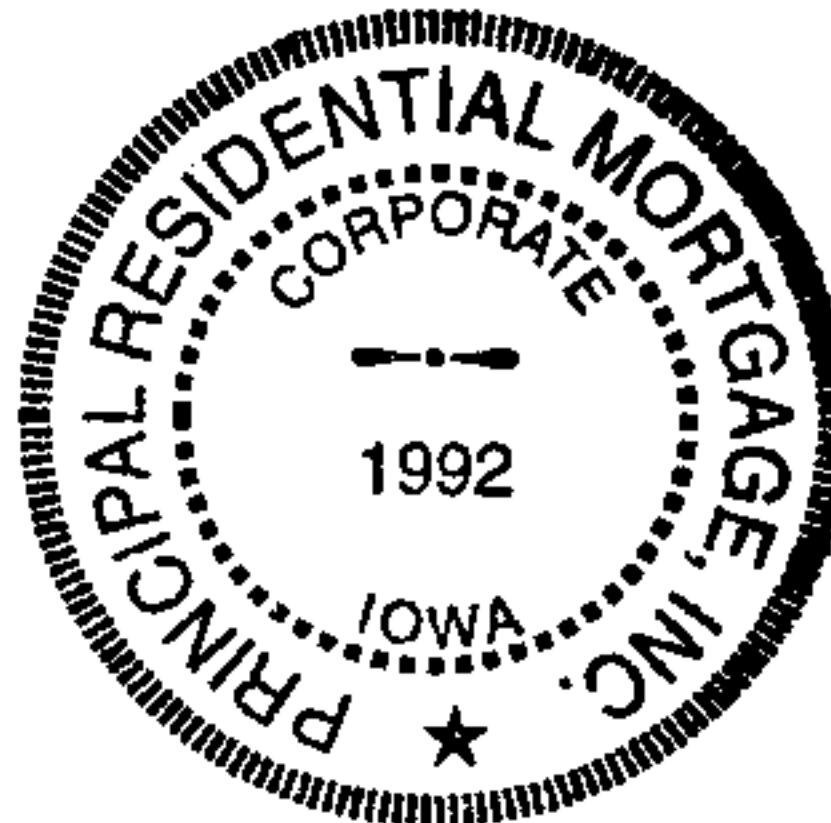
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Principal Residential Mortgage, Inc.
On March 27, 2002

By: 

S. K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING



STATE OF Iowa
COUNTY OF Polk

ON March 27, 2002, before me, Frann Barker, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Senior Vice Pres. & Sec., Servicing, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


FRANN BARKER

Notary Expires: 06/24/2003 #190804



* Document Prepared By:  (This area for notarial seal)
Steve Gallaher, PRMI, 711 High Street, Des Moines, IA 50392-0665, 800-367-6448
BLK-20020320-0384 ALSHELBY SHELBY AL BAT: 2835/6021829-4 KJADOM1

Inst # 2002-15298

04/02/2002-15298
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00