Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005149562 "Smith" Lender ID:005149562/ Shelby, Alabama 01/117: 11.00 Received Date: 03/05/02

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/26/1998, made and executed by
DIANNE H SMITH AN UNMARRIED WOMAN, to secure payment of the principal sum of
\$78,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 06/30/1998 as Instrument No.
1998-24479 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On March 27, 2002

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON John, before me, Sheila D. Glaze, a Notary Public in and for the County of Filmore, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)

TSR-20020326-0020 ALSHELB SHELBY AL BAT: 915393/005149562 KXALDOM1

Inst \* 2002-15228

04/01/2002-15228
03:34 PM CERTIFIED
SHELBY COUNTY JUGGE OF PROBATE
11.00