

Send Tax Notice to:
✓ Michael A. Poe
187 Crabapple Lane
Vandiver, AL 35176

This instrument was prepared by
(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW
(Address) COLUMBIANA, ALABAMA 35051

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **One Hundred and no/100 (\$100.00) Dollars and other good and valuable consideration**, to the undersigned grantor, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I, **Stacie B. Paullin a married woman** (herein referred to as grantor), do grant, bargain, sell and convey unto **Michael A. Poe**, (herein referred to as GRANTEE), the following described real estate situated in **Shelby County, Alabama** to-wit:

Tract 3

Being a part of the N 1/2 of the SE 1/4 of Section 6, Township 18 South, Range 2 East, Commence at the SW corner of the NE 1/4 of the SE 1/4 of said Section 6, thence East along the South line of same 246.78 feet, thence 89 deg. 50' left North 228.71 feet to the point of beginning, thence continue along the last named course 431.72 feet, thence 89 deg. 51' right East 202.35 feet, thence 90 deg. 09' right South 431.80 feet, thence 89 deg. 50' right West 202.35 feet to the point of beginning.

Also a 20.00 foot easement for ingress and egress and described as follows:

Begin at the SE corner of the NW 1/4 of SE 1/4 of Section 6, Township 18 South, Range 2 East; thence West along the South line of same 25.87 feet, thence 90 deg. 10' right North 20.0 feet, thence 89 deg. 50' right East 481.36 feet, thence 90 deg. 10' right South 20.0 feet to the South line of the NE 1/4 of SE 1/4 of said Section 6, thence 89 deg. 50' right West along said South line 455.49 feet to the NE corner of the SW 1/4 of SE 1/4 of Section 6, thence 89 deg. 54' left South along the East line of said 1/4 1/4 Section 1266.0 feet to the center line of a public road, thence 90 deg. right West 20.0 feet, thence 90 deg. right North 1266.0 feet to the North line of the SW 1/4 of SE 1/4 of Section 6, thence 90 deg. 06' right 20.0 feet to the point of beginning.

Tract 4

Being a part of the N 1/2 of the SE 1/4 of Section 6, Township 18 South, Range 2 East, Commence at the SW corner of the NE 1/4 of SE 1/4 of said Section 6, thence East along the South line of same 246.78 feet, thence 89 deg. 50' left North 20.0 feet to the point of beginning, thence continue along the last named course 208.71 feet, thence 89 deg. 50' right East 208.71 feet, thence 90 deg. 10' right South 208.71 feet, thence 89 deg. 50' right West 208.71 feet to the point of beginning, situated in Shelby County, Alabama, together with a non-exclusive easement described as follows:

Also a 20.00 foot easement for ingress and egress and described as follows:

Begin at the SE corner of the NW 1/4 of SE 1/4 of Section 6, Township 18 South, Range 2 East; thence West along the South line of same 25.87 feet, thence 90 deg. 10' right North 20.0 feet, thence 89 deg. 50' right East 481.36 feet, thence 90 deg. 10' right South 20.0 feet to the South line of the NE 1/4 of SE 1/4 of said Section 6, thence 89 deg. 50' right West along said South line 455.49 feet to the NE corner of the SW 1/4 of SE 1/4 of Section 6, thence 89 deg. 54' left South along the East line of said 1/4 1/4 Section 1266.0 feet to the center line of a public road, thence 90 deg. right West 20.0 feet, thence 90 deg. right North 1266.0 feet to the North line of the SW 1/4 of SE 1/4 of Section 6, thence 90 deg. 06' right 20.0 feet to the point of beginning.

The above described property does not constitute any part of the homestead of the grantor or her spouse.

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his heirs and assigns forever, against the lawful claims of all persons.

Inst # 2002-15169

04/01/2002-15169
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.50

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day
of April, 2002.

Stacie B. Paullin
Stacie B. Paullin

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that **Stacie B. Paullin**, whose name is signed to the foregoing conveyance, and who
is known to me, acknowledged before me on this day, that, being informed of the contents
of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of April, 20002.

Lanice Brasher
Notary Public

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