THIS INSTRUMENT PREPARED BY:

(NAME) Shelia Banks

(ADDRESS) Compass Bank

15 south 20 Street

STATE OF ALABAMA)	mingham, AL 35233
PAR	TIAL RELEASE OF RECORDED LIEN
COUNTY OF Jefferson)	
KNOW ALL MEN BY THESE PRESENTS, That, (	Compaga Pank a gormonation door
hereby release from the lien of that certai	n mortgage executed by
Taylor Properties, L.L.C. On 11-26	<u>5-96</u> , which said mortgage was
recorded in the office of the Judge of Prob	ate Court of <u>Shelby</u> County,
Alabama, in Inst. #1996-38581, in the Probat	e Office. The following described
and none other:	
Lot 18, according to the Amended Final Record Pla	t of Grevetone Farme Lakele Edge ac
recorded in Map Book 21 page 79 in the Probate Of	fice of Shelby County, Alabama; being
situated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Said mortgage shall continue in full f	force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a	corporation, has caused these
presents to be executed this13th day	v of August . 1999 .
By:	Bank Janne Miller
Its	: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in an hereby certify that Travis G. McKay w	d for said County in said State, hose name as Vice President

\_\_of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of August, 1999.

Notary Public

FORM No. 99/33-1216 REV. 7/79

NY CONVENISSE AL LAGRANCE HOUSER BER 27, 2002

Inst # 2002-15167

04/01/2002-15167 02:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH