	elia Banks Compass Bank 15 south 20 Street
	Birmingham, AL 35233
STATE OF ALABAMA) COUNTY OF Jefferson)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, Tha	t, Compass Bank, a corporation, does
hereby release from the lien of that ce	rtain mortgage executed by
<u>Greystone Farms North, L.L.C.</u> On	<u>11-20-96</u> , which said mortgage was
recorded in the office of the Judge of B	Probate Court of <u>Shelby</u> County,
Alabama, <u>in Inst. 1996-38580, modified</u>	in 1997-10185, recorded in Inst. #
1998-27120, in the Probate Office. The fo	ollowing described and none other:
Lot 11 & 33, according to the Final Record Plat	Subdivision, North lake at Greystone, Phase
3, as recorded in Map Book 23, page 3 in the Pro	bate Office of Shelby County, Alabama. Being
situated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Said mortgage shall continue in fu	ll force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank	, a corporation, has caused these
presents to be executed this <u>13th</u>	_ day of <u>September</u> , 19 <u>99</u> .
Compa By:	ass Bank / Muselliffer
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, i hereby certify that <u>Travis G. McKay</u> of Compass Bank, a corporation, is sigwho is known to me, acknowledge before of the contents of the instrument as su executed the same voluntarily for and as	med to the foregoing instrument, and me on this date that, being informed the officer and with full authority,
Given under my hand and Official seal the	his 13th day of September, 1999.

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES JUNE 3, 2003

Inst # 2002-15165

04/01/2002-15165
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRUBATE
001 CH 13.00