State of ALABAMA
County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

SETH CHAPMAN, A MARRIED MAN
JULIE CHAPMAN, HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated <u>03/06/2000</u> and filed for record <u>03/31/2000</u> in Mortgage Book <u>N/A</u>, Page <u>N/A</u>, Doc# <u>2000-10399</u>, Probate Records of <u>Shelby</u> County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of <u>Shelby</u>, State of Alabama, to-wit:

LOT 522/OLD CAHABA/THE PARK SECTOR/ P/OWN AMERICAN HOMED AND LAND.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of March, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: (/ -

Oscar Rodriguez

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_ Patricia Ceja

Its: Assistant Secretary

Re-recorded on:

Date: N/A
Inst. #: N/A

County of VENTURA

State of CALIFORNIA

Book: N/A
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Oscar Rodriguez and <u>Patricia Ceja</u>, whose names as Assistant Secretary and Assistant Secretary of <u>Countrywide Home Loans</u>, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 20 day of March, 2002.

Christina L. Santan

Notary Public

My commission expires 04/10/2002

CHRISTINA L. SANTANA
Commission # 1178240
Notary Public — California
Ventura County
My Comm. Expires Apr 10, 2002

Mail Recorded Satisfaction To:
SETH CHAPMAN, A MARRIED MAN
1301 OLD CAHABA TRCE
HELENA AL 35080

Document Prepared By: CIC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00072405452005N