

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<div><div></div><div></div></div>	<div><div>RICHARDSON CONSULTING GROUP, INC. 505 A SAN MARIN DR., SUITE 300 NOVATO, CA 94945 (415) 898-7200</div><div></div></div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #		# 2001-11916		recorded on 03/30/2001		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.							
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.							
4. ASSIGNMENT: <input checked="" type="checkbox"/> FULL or <input type="checkbox"/> PARTIAL. Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.							
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).							
6. CURRENT RECORD INFORMATION:							
6a. ORGANIZATION'S NAME							
OR							
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:							
7a. ORGANIZATION'S NAME							
LaSalle Bank National Association, as trustee for the registered holders of GMAC Commercial Mortgage Securities, Inc., Mortgage Pass-Through Certificates, Series 2001-C2							
OR							
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
7c. MAILING ADDRESS		CITY		STATE		POSTAL CODE COUNTRY	
135 S. LaSalle St., 16th Floor		Chicago		IL		60603	
7d. TAX ID #: SSN OR EIN		OPTIONAL ADDNL INFO RE ORGANIZATION DEBTOR		7e. TYPE OF ORGANIZATION		7f. JURISDICTION OF ORGANIZATION	
				Trust		Illinois	
						7g. ENTITY'S ORGANIZATIONAL ID #, if any	
						<input checked="" type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> released or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description.							

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
Archon Financial, L.P.			
OR			
9b. INDIVIDUAL'S LAST NAME		FIRST NAME	
		MIDDLE NAME	

10. OPTIONAL FILER REFERENCE DATA			
LaSalle-GMAC2001C2 Loan# 208-0255-000 RCG# 019 UCC.1 AL, Shelby			

FILING OFFICER COPY

NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (TRANS) (REV. 07/29/98)

Printed by RCG, Inc.
505 A San Marin Dr., #300
Novato, CA 94945

Inst # 2002-15149
04/01/2002-15149
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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12. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Book: Page: # 2001-11916

13. NAME of SECURED PARTY of RECORD (same as item 9 on Amendment form)

13a. ORGANIZATION'S NAME

Archon Financial, L.P.

OR

13b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

14. Use this space for additional information

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04/01/2002 15149
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Debtor 1 Info: RIVER PLACE, LLC

951 18TH STREET, SUITE 200
BIRMINGHAM AL 35205