

State of Alabama  
County of Shelby

Prepared by: Pam Brown *Pam Brown*  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
Loan Number: 28759785  
When recorded mail to:  
Daniel Roland Evans Jr

612 Meriweather Drive  
Calera, AL 35040

Inst # 2002-15116

04/01/2002-15116  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

## Satisfaction of Mortgage

Know All Men By These Presents, that Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Daniel Roland Evans Jr

to First Federal of South

bearing the date of 07/14/2000, recorded in Official Records on 07/31/2000 in Mortgage Book n/a in Page n/a in Document 2000-25488, securing certain note in the principal sum of \$76,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 01/25/2002.

Bank of America, N.A., a national banking association

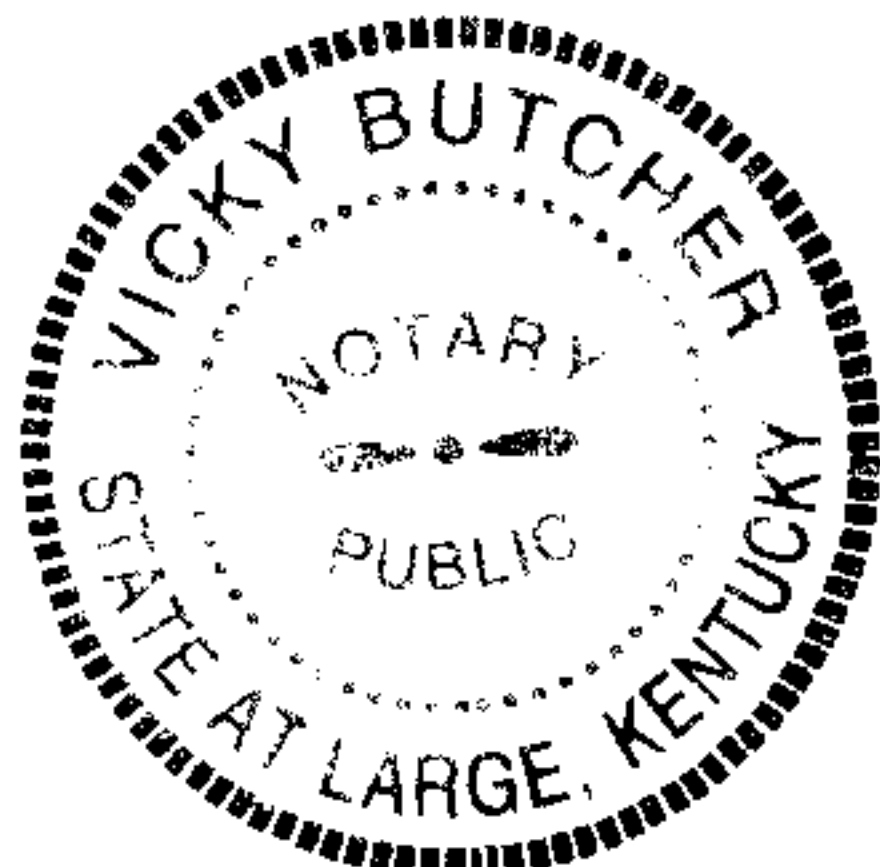
By:

*Serf Hernandez*  
Serf Hernandez  
Vice President

STATE OF Kentucky  
COUNTY OF Jefferson

On this day of 01/25/2002, before me, Vicky Butcher, the undersigned officer, personally appeared Serf Hernandez who acknowledged himself/herself to be the Vice President of Bank of America, N.A., a national banking association, a corporation, and that he/she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Serf Hernandez.

WITNESS my hand and official seal in the County and State last aforesaid.



*Vicky Butcher*  
Vicky Butcher  
Notary Public, State of Kentucky  
Qualified in Jefferson County  
Commission Expires 11/22/2004