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12-00

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by CHARLES T ROSS AND WIFE MARGARET A ROSS

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW**, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1996 PAGE 36847.
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2001 PAGE 00718.

LOT 1, ACCORDING TO THE SURVEY OF THE GLEN AT GREYSTONE, SECTOR ONE, AS RECORDED IN MAP BOOK 15,
PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-15096
04/01/2002-15096
01:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 12.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 20TH day of MARCH, 2002.

National Bank of Commerce of Birmingham

BY: [Signature]
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as Executive Vice President of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of MARCH, 2002.

This Instrument Was Prepared By

[Signature]

Collateral Department

National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3374170

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS