

State of Alabama

County of Shelby

Prepared by: Elnora Tyus

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Loan Number: 31676073

When recorded mail to:

James J Crapia

4748 Vintage Ln

Birmingham, AL 35244

Inst # 2002-15083

04/01/2002-15083
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KSB 11.00

Satisfaction of Mortgage

Know All Men By These Presents, that Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by James J Crapia and Julie S Crapia

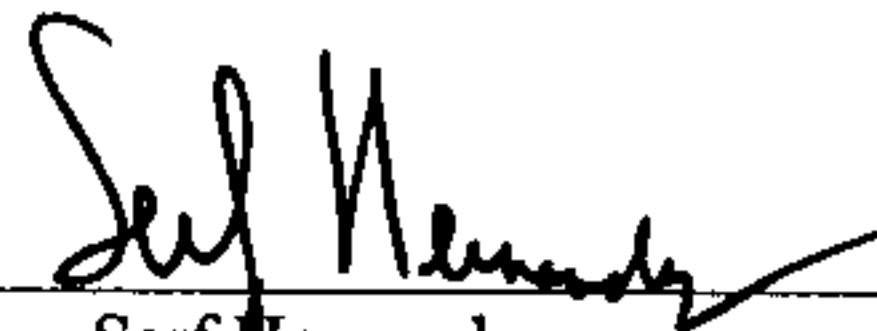
to AMERICAN HOME FUNDING

bearing the date of 05/29/1996, recorded in Official Records on 05/30/1996 in Document 199617456, securing certain note in the principal sum of \$108,800.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 03/14/2002.

Bank of America, N.A., a national banking association

By:



Serf Hernandez,
Vice President

STATE OF Kentucky

COUNTY OF Jefferson

On this day of 03/14/2002, before me, Vicky Butcher, the undersigned officer, personally appeared Serf Hernandez who acknowledged himself/herself to be the Vice President of Bank of America, N.A., a national banking association, a corporation, and that he/she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Serf Hernandez.

WITNESS my hand and official seal in the County and State last aforesaid.



Vicky Butcher
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires 11/22/2004

