

✓ WHEN RECORDED RETURN TO:

JAMES H HALL

Judy Buseman

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

✓ 5532 SURREY LN  
BIRMINGHAM, AL 35242

Loan No. 306750989

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **JAMES H HALL AND ANA M HALL**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **December 3, 1993**, as Instrument No. **1993-38571** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **March 27, 2002.**

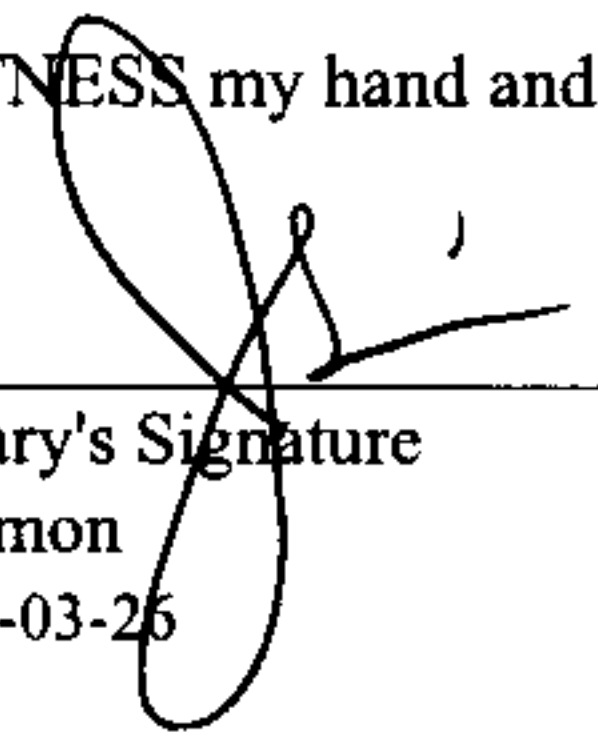
By **GMAC Mortgage Corporation**

  
\_\_\_\_\_  
**Roberta Pettengill, Assistant Vice President**

STATE OF IOWA  
County of Black Hawk

On **March 27, 2002**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary's Signature  
J. Simon  
2002-03-26

8/16/2004

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
# 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Inst # 2002-15076

04/01/2002-15076  
12:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MSB

11.00