

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003427416 "Crumpton" Lender ID:242762190/ Shelby, Alabama 01/117: 11.00

Received Date: 03/04/02

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/24/1974, made and executed by JOHN WILLIAM WOODALL AND CATHERINE E. WOODALL, to secure payment of the principal sum of \$22,000.00 plus interest, originally to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/29/1974 as Instrument No. NA Mortgage Book 339, Page 443, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as Servicing Agent
12-21-95 inst # 1995-36582
On March 26, 2002

By: _____

WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR




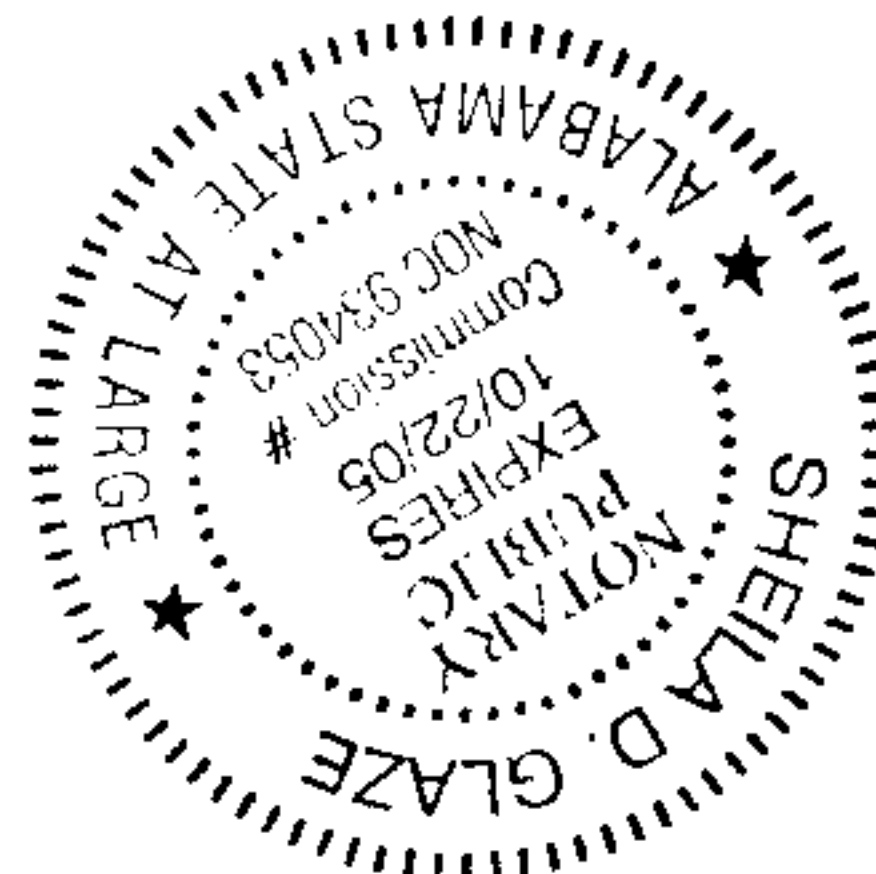
JAN M. LEMONDS, ASSISTANT SECRETARY

STATE OF Alabama
COUNTY OF Elmore

ON 3/26/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR and JAN M. LEMONDS, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



* Document Prepared By:  (This area for notarial seal)
SHEILA D. GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
NEF-20020325-0048 ALSHELBY SHELBY AL BAT: 915389/003427416 KXALDOM1

Inst # 2002-15070

04/01/2002--15070
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00