

**PARTIAL RELEASE**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Caldwell Mill, LLP, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Instrument #2000-43397, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Caldwell Mill, LLP, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

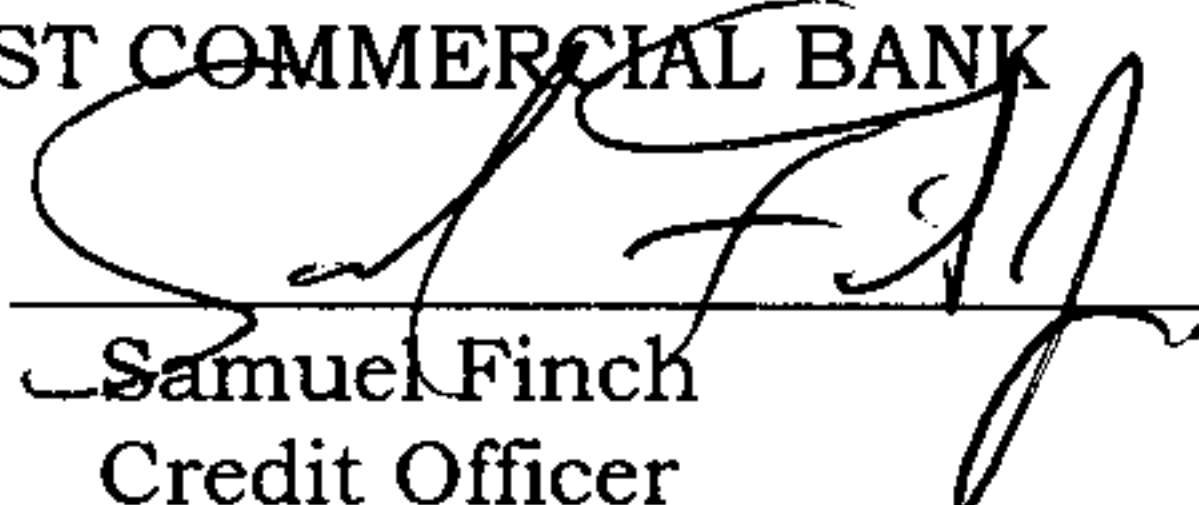
Lot 42 according to the Survey of Caldwell Crossings, as recorded in Map Book 29, Page 9, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 27th day of March 2002.

FIRST COMMERCIAL BANK

BY:

  
Samuel Finch  
Credit Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Samuel Finch., whose name as Credit Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of March 2002.

PREPARED BY: Traci Langston for  
FIRST COMMERCIAL BANK  
P. O. BOX 11746  
BIRMINGHAM, AL 35202-1746

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 5, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

04/01/2002-15047  
12:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

Inst # 2002-15047