

Inst # 2002-15034
04/01/2002-15034
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 HSB 30.00

LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 5th day of February, 2002, between JAMES A. STOKES, JR. and JOANNA L. STOKES, HUSBAND AND WIFE

(**"Borrower"**) and
NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION
(**"Lender"**), amends and
supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated
JUNE 11, 2001 and recorded in Book or Liber 2001, at page(s) 25525,
of the PROBATE RECORDS Records of SHELBY COUNTY, ALABAMA
[Name of Records] [County and State, or other Jurisdiction]
and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real
and personal property described in the Security Instrument and defined therein as the "Property," located at

595 SNOW DRIVE, ALABASTER, AL 35007
[Property Address]

10 STOKES, JAMES

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LOAN MODIFICATION AGREEMENT-Single Family-Fannie Mae Uniform Instrument

VMP-852R (0005) Form 3179 1/01
Page 1 of 4 MW 05/00 Initials: JS
VMP MORTGAGE FORMS - (800)521-7291



This Loan Modification Agreement is re-recorded to add a Notary Public's acknowledgment and correct the order of the pages of this document.

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the real property described being set forth as follows:

LOT 1, ACCORDING TO THE SURVEY OF HEART OF DIXIE FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 27, PAGE 126, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of FEBRUARY 5, 2002, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$ 110,000.00, consisting of the amount(s) loaned to Borrower by Lender and any interest capitalized to date.
2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 6.6250 %, from FEBRUARY 5, 2002. Borrower promises to make monthly payments of principal and interest of U.S. \$ 704.34, beginning on the 1 day of MARCH 2002, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on FEBRUARY 1, 2032 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.

Borrower will make such payments at, 1927 FIRST AVENUE NORTH, BIRMINGHAM AL, 35203

or at such other place as Lender may require.

10STOKES, JAMES

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Initials: SS

3. If all or any part of the Property or any Interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is given in accordance with Section 15 within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

10STOKES, JAMES

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 (Seal)
JAMES A. STOKES, JR. -Borrower

 (Seal)
JOANNA L. STOKES -Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

NATIONAL BANK OF COMMERCE OF (Seal)
BIRMINGHAM -Lender
By: 

____ [Acknowledgments To Be Attached] _____

10STOKES, JAMES

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STATE OF ALABAMA)

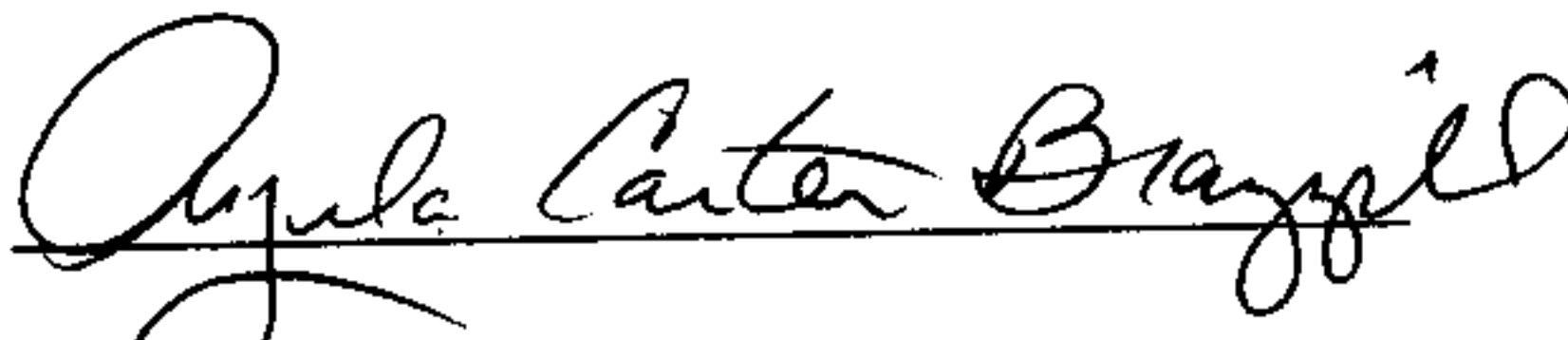
SS.

COUNTY OF JEFFERSON

I, ANGELA CARTER BRAZZILL, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT

JAMES A. STOKES, JR., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed of the contents of the conveyance, , he executed the same voluntarily on the day the same bears date.

Given under my hand this the 5TH day of FEBRUARY, 2002


Notary Public

My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA)

SS.

COUNTY OF JEFFERSON

I, ANGELA CARTER BRAZZILL, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT

JOANNA L. STOKES, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 5TH day of FEBRUARY, 2002


Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 13, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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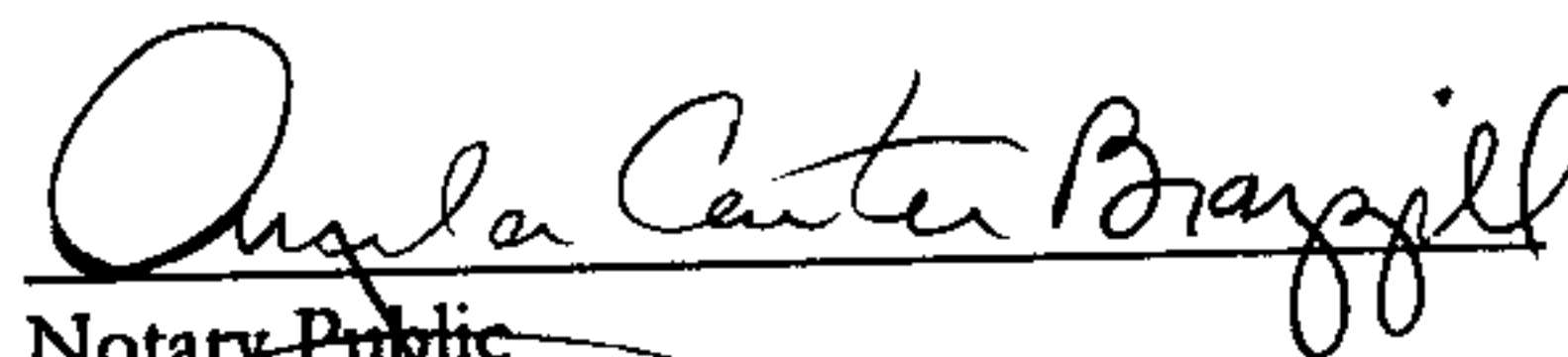
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

SS.

I, Angela Carter Brazil, a Notary Public, in and for said County in said State, hereby certify that Laurie W. Trimm whose name as Vice President of National Bank of Commerce of Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance she, as such officer and with full authority, execute the same voluntarily for and as the act of said corporation.

Give under my hand this the 27 day of February, 2002.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires: _____

(Official Seal)

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