

Town of Chelsea
P.O. Box 111
Chelsea, Alabama

Certification
Of
Annexation Ordinance

Ordinance Number: X-02-02-18-160

Property Owner(s): Davis, Rodney

Properties: A 60 foot wide strip in 15-2-09-0-000-005.001 & 15-2-09-0-000-005.002

I, Robert Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at the Special meeting held on February 18, 2002, as same appears in minutes of record of said meeting, and published by posting copies thereof on February 19, 2002 at the public places listed below, which copies remained posted for five business days (through February 25, 2002).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Al 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Inst # 2002-14959

04/01/2002-14959
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
011 MSB 41.00

Town of Chelsea, Alabama

Annexation Ordinance No. X 02-02-18-160

Property Owner(s): Davis, Rodney

Properties: A 60 foot wide strip in 15-2-09-0-000-005.001 & 15-2-09-0-000-005.002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the Town of Chelsea has been filed with the Chelsea town clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

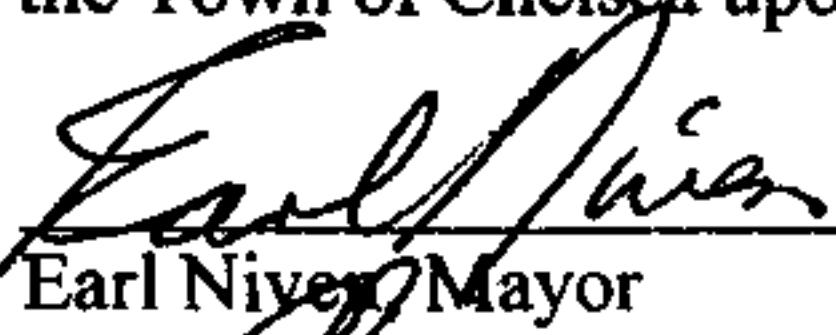
Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

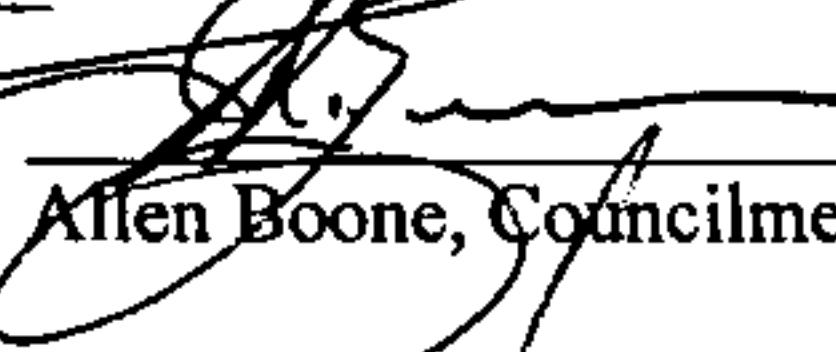
Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned residential AR, which together is contiguous to the corporate limits of Chelsea;

Whereas, even though said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the said property is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e. it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

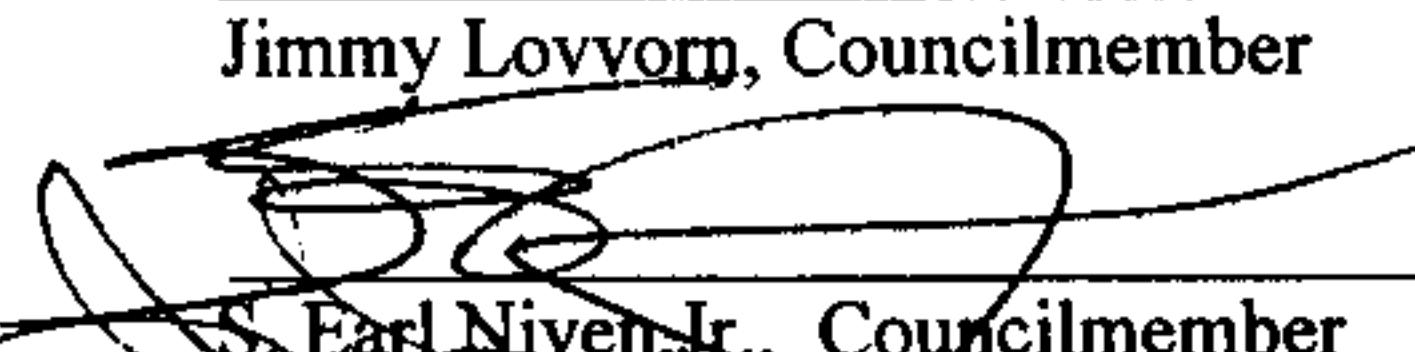
Therefore, be it ordained that the town council of the Town of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor


Allen Boone, Councilmember


Doug Ingram, Councilmember


Jimmy Lovvold, Councilmember

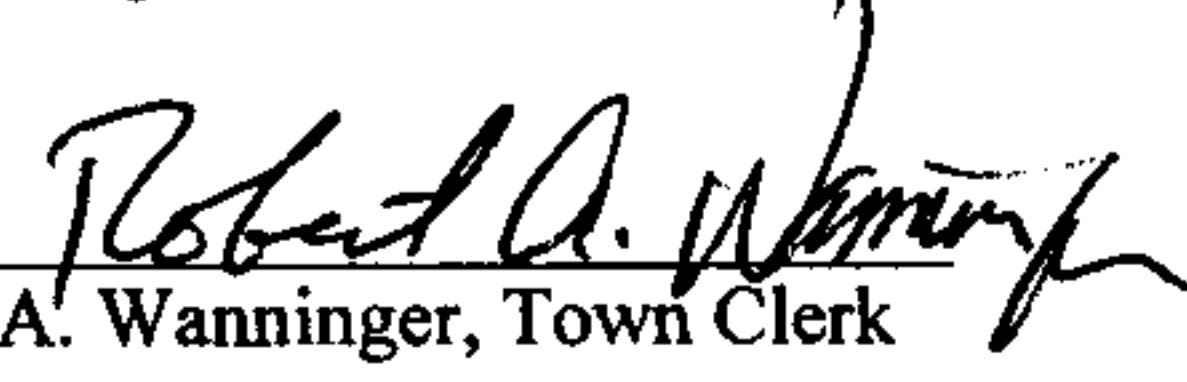

S. Earl Niven, Jr., Councilmember


Noah Ritchie, Councilmember

Passed and approved

5

day of MARCH, 2002


Robert A. Wanninger, Town Clerk

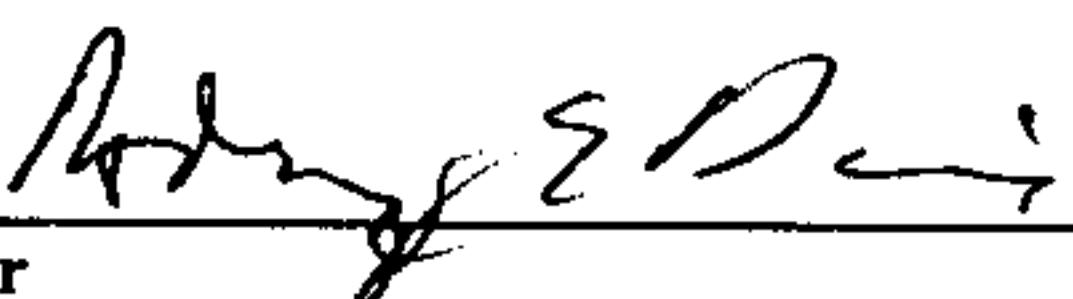
Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 18 day of Feb, 2002.

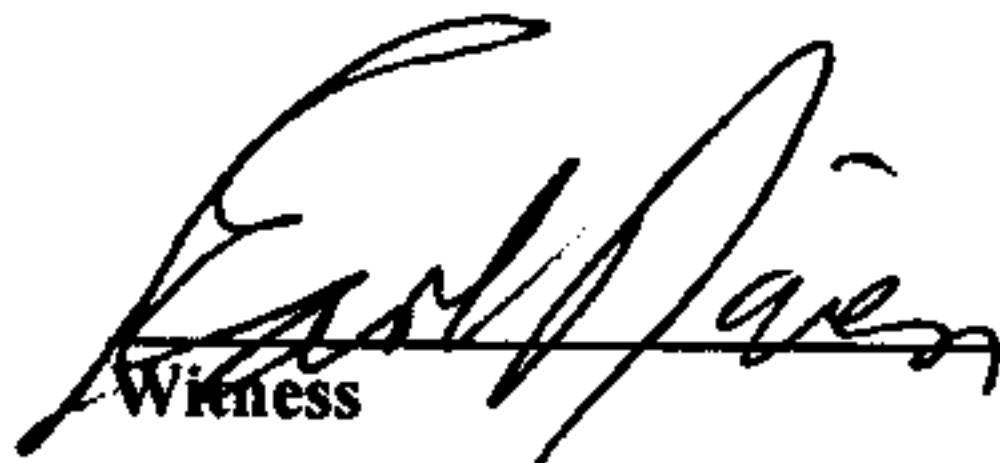

Witness


Owner

Mailing Address

Property Address (if different)

Telephone Number


Witness


Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

Petition Exhibit A

Property owner(s): Davis, Rodney

Properties: A 60 Foot wide strip in 15-2-09-0-000-001.000 & 15-2-09-0-000-005.002

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B) Which was recorded with the Shelby County judge of probate as Book 211 page 560. Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

This form furnished by: **Cahaba Title, Inc.**

Riverchase Office
(205) 988-5600

Eastern Office
(205) 833-1571

This instrument was prepared by:
(Name) Gail Owen
(Address) Rt. 1
Columbiana, Al. 35051

Send Tax Notice to:
(Name) _____
(Address) _____

13.50%

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1.00 and the exchange of properties

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

L. Douglas JOSEPH and J. Anthony Joseph

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Rodney E. Davis

our undivided interest in and to
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The SW 1/4 of NE 1/4 of Section 9, Township 20 South, Range 1 West;

Also the West 14 acres of the SE 1/4 of NE 1/4 of Section 9, Township 20 South, Range 1 West, subject to a 30 foot right of way along the south line from the Southeast corner of said 14 acres and run westerly to the 60 foot gravel road designated by Gulf States Paper Corporation for ingress and egress to the public road.

211 PAGE 560
box

STATE OF ALA. SHELBY Co.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 NOV -1 AM 10:01

JUDGE OF PROBATE

1. Deed Tax 13.50
2. Mtg Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 17.00

This is not the homestead of the grantors.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th
day of October, 1988

(Seal)

L. Douglas Joseph (Seal)

J. Anthony Joseph (Seal)

STATE OF ALABAMA
Shelby County } General Acknowledgment

I, the undersigned authority
in said State, hereby certify that

L. Douglas Joseph and J. Anthony Joseph
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

a Notary Public in and for said County,

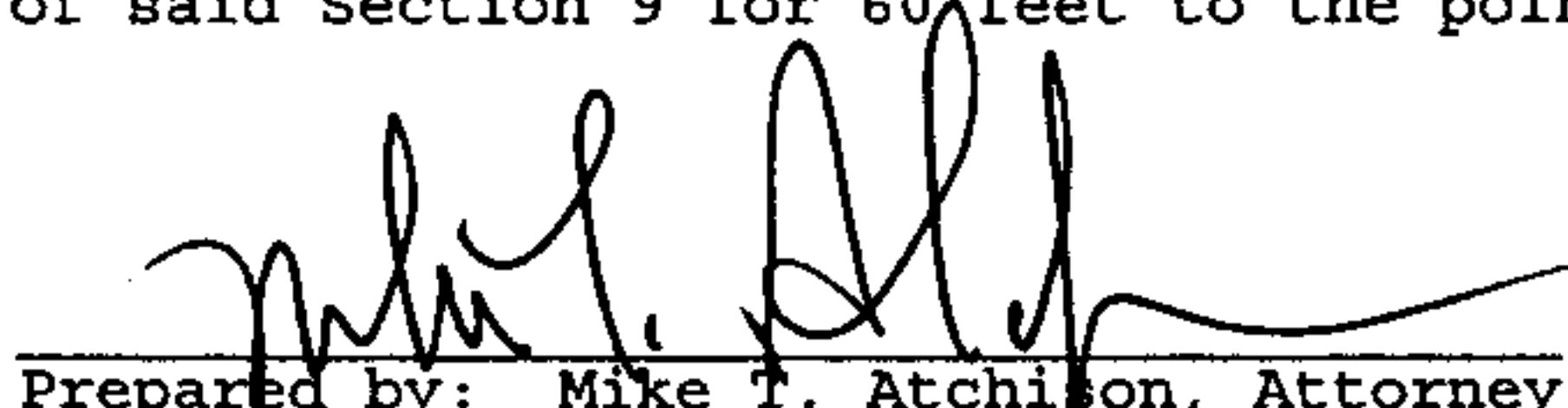
Given under my hand and official seal, this 28th day of October, 1988

Martha S. Ferguson
Notary Public

My Commission Expires:

PROPOSED CHELSEA ANNEXATION

Commence at the SW corner of the SE 1/4 of Section 9, Township 20 South, Range 1 West, Shelby County, Alabama for the point of beginning of proposed annexation; thence run North along the West line of said SE 1/4 of said Section 9 for 2640 feet, more or less, to the NW corner of said SE 1/4 of said Section 9, which is point is also the SW corner of the SW 1/4 of the NE 1/4 of said Section 9; thence continue North along the West line of said SW 1/4 of the NE 1/4 of said Section 9, 1320 feet, more or less, to the NW corner of said SW 1/4 of NE 1/4 of said Section 9; thence turn right and run East along the North line of said SW 1/4 of NE 1/4 of said Section 9, for a distance of 60 feet; thence run South parallel to the West line of the SW 1/4 of NE 1/4 and parallel to the West line of the SE 1/4 of said Section 9, for 3960 feet, more or less, to a point on the South line of the SW 1/4 of SE 1/4 of said Section 9, that is 60 feet East of the SW corner of said Section 9; thence run West along the South line of the SW 1/4 of SE 1/4 of said Section 9 for 60 feet to the point of beginning.



Prepared by: Mike T. Atchison, Attorney
2/15/2002

Name: Norman W. Lipscomb
 Address: 1400 River Road, N.E.
 Tuscaloosa, Alabama, 35404
 Source of Title:
 Book: Page:
 Book: Page:

QO	Q	SEC	T	R
	SE	09	20S	01W

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the exchange of like kind lands conveyed by WANDA DAVIS to GULF STATES PAPER CORPORATION, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto WANDA DAVIS, the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY TO:

The SE 1/4 of Section 9, Township 20 South, Range 1 West, Shelby County, Alabama, being Parcel E of Tract Eight Subdivision, as recorded in Map Book 10, page 22 in the Probate Office of Shelby County, Alabama.

Right-of-Way 1

Grantor reserves unto itself, its successors or assigns, a sixty (60) foot wide non-exclusive right-of-way easement along an existing primary gravel and chert road beginning on the West line of the NW 1/4 of SW 1/4, Section 10, Township 20 South, Range 1 West, and running in a Northwesterly direction to the South line of the SW 1/4 of NE 1/4, Section 9, Township 20 South, Range 1 West, Shelby County, Alabama, provided however, Grantee shall have the right to vary the present location in a reasonable manner that will benefit both the Grantee and Grantor, their agents, assigns and successors. This right of rerouting of road is contingent upon Grantee providing an access road of equal or better quality and utility to the West line of the NW 1/4 of SW 1/4, Section 10, Township 20 South, Range 1 West and to the South line of the SW 1/4 of the NE 1/4, Section 9, Township 20 South, Range 1 West, Shelby County, Alabama.

Right-of-Way 2

Grantor also reserves unto itself, its successors or assigns, a sixty (60) foot wide non-exclusive right-of-way easement along an existing woods road beginning at a point on the primary gravel and chert road located in the SE 1/4 of the SE 1/4, Section 9, Township 20 South, Range 1 West, running in a Southwesterly direction to the East line of the SE 1/4 of SW 1/4, Section 9, Township 20 South, Range 1 West, Shelby County, Alabama, provided however, Grantee shall have the right to vary the present location in a reasonable manner that will

03/15/2000-08316
 01-56 PH CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 15.50
 13-100
 03/15/2000-08316
 01-56 PH CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 15.50
 13-100

benefit both the Grantee and Grantor, their agents, assigns and successors. This right of rerouting of road is contingent upon Grantee providing an access road of equal or better quality and utility to the Southeast corner of the SE 1/4 of SW 1/4, Section 9, Township 20 South, Range 1 West, and to the point of beginning on the primary gravel and chert road located in the SE 1/4 of SE 1/4 of said Section 9, Township 20 South, Range 1 West, Shelby County, Alabama.

Right-of-Way 3

Grantor also reserves unto itself, its successors or assigns, a sixty (60) foot wide non-exclusive right-of-way for ingress and egress, power and utilities, to provide access through the SE 1/4 of Section 9, Township 20 South, Range 1 West, to the N 1/2 of the NE 1/4, Section 16, Township 20 South, Range 1 West, and being more particularly described as follows: Being a right-of-way of equal width running parallel to a portion of the west line of the SW 1/4 of SE 1/4, Section 9, Township 20 South, Range 1 West; begin at a point on the south margin of an existing woods road in the SW 1/4 of SE 1/4 of said Section 9, said point being 60 feet from the west line of the SW 1/4 of SE 1/4; thence run South parallel to the west line of the NW 1/4 of SE 1/4 of said Section 9, to the South line of SW 1/4 of SE 1/4, thence run west sixty (60) feet to the Southwest corner of the SW 1/4 of the SE 1/4 of said Section 9, thence run north along the West line of the SW 1/4 of SE 1/4 to the South margin of said existing woods road road, thence run northeast along said existing woods road sixty (60) feet to the point of beginning.

See Exhibit "A" for location of above described rights-of-ways.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas, mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforegranted premises to the said WANDA DAVIS, her heirs and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by F. T. Hixon, its Vice President, Natural Resources and Wood Products, who is duly authorized on this the 18th day of May, 1988.

ATTEST:

Charles Hixon
Its Secretary

GULF STATES PAPER CORPORATION

By: F. T. Hixon
F. T. Hixon, Vice President
Natural Resources and Wood Products

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Judy C. King, a Notary Public in and for said county, in said state, hereby certify that F. T. Hixon, whose name as Vice President, Natural Resources and Wood Products, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18th day of May, 1988.

Judy C. King
Notary Public

My commission expires:
8-18-90

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

Wanda Davis
c/o Shelby County Logging
Rt. 1, box 95
Columbiana, Alabama 35051

COUNTY SHELBY

TOWNSHIP/RANGE

EXHIBIT "B6"

COMPAR

DISTRICT COLUMBIANA

I20SR1W

AREA 210 SHELBY SHORT TERM DEVELOP

B' BLOCK

DATE

QUAD

FORESTER

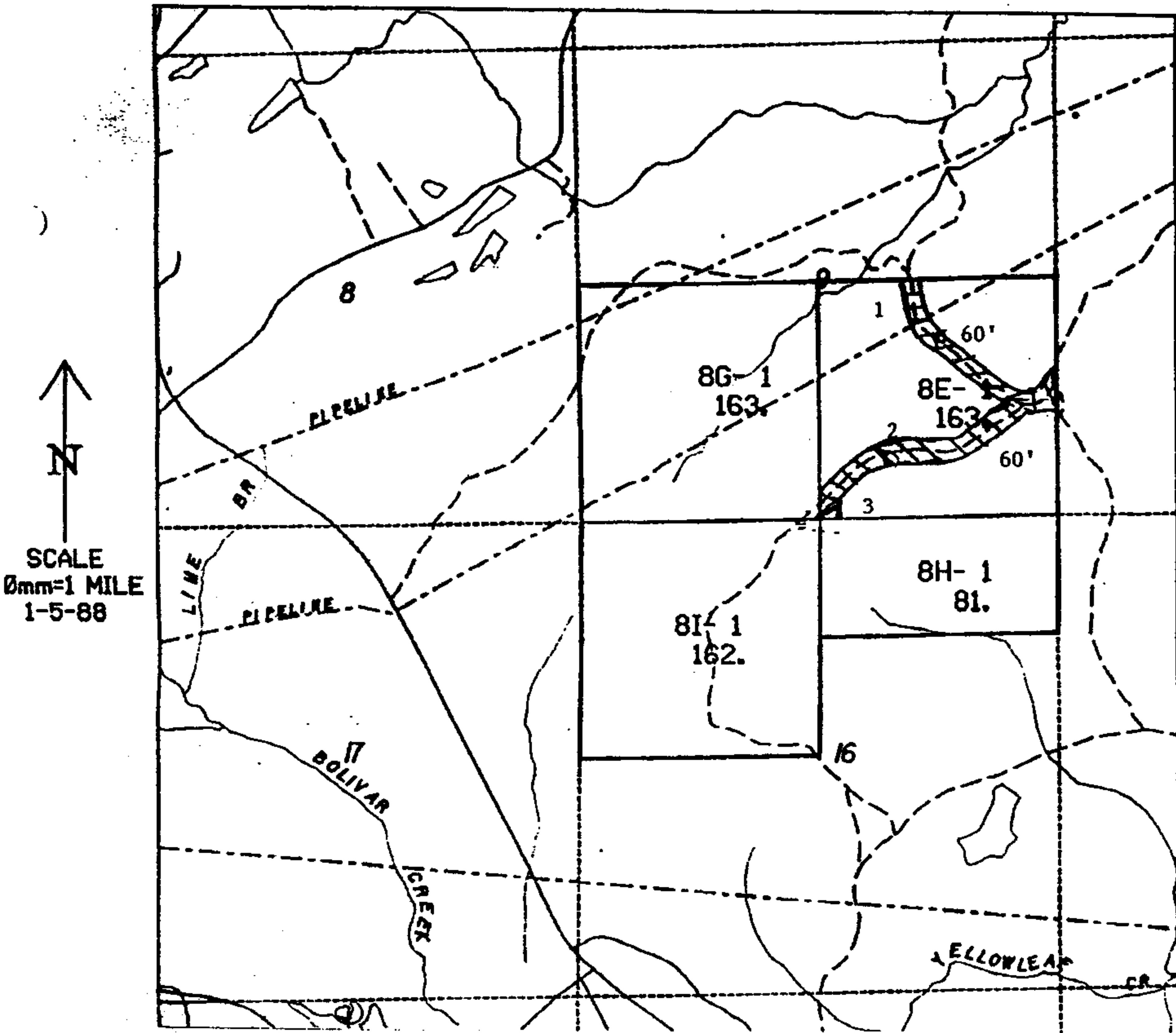
CHELSEA

LEGEND

EXHIBIT "A"

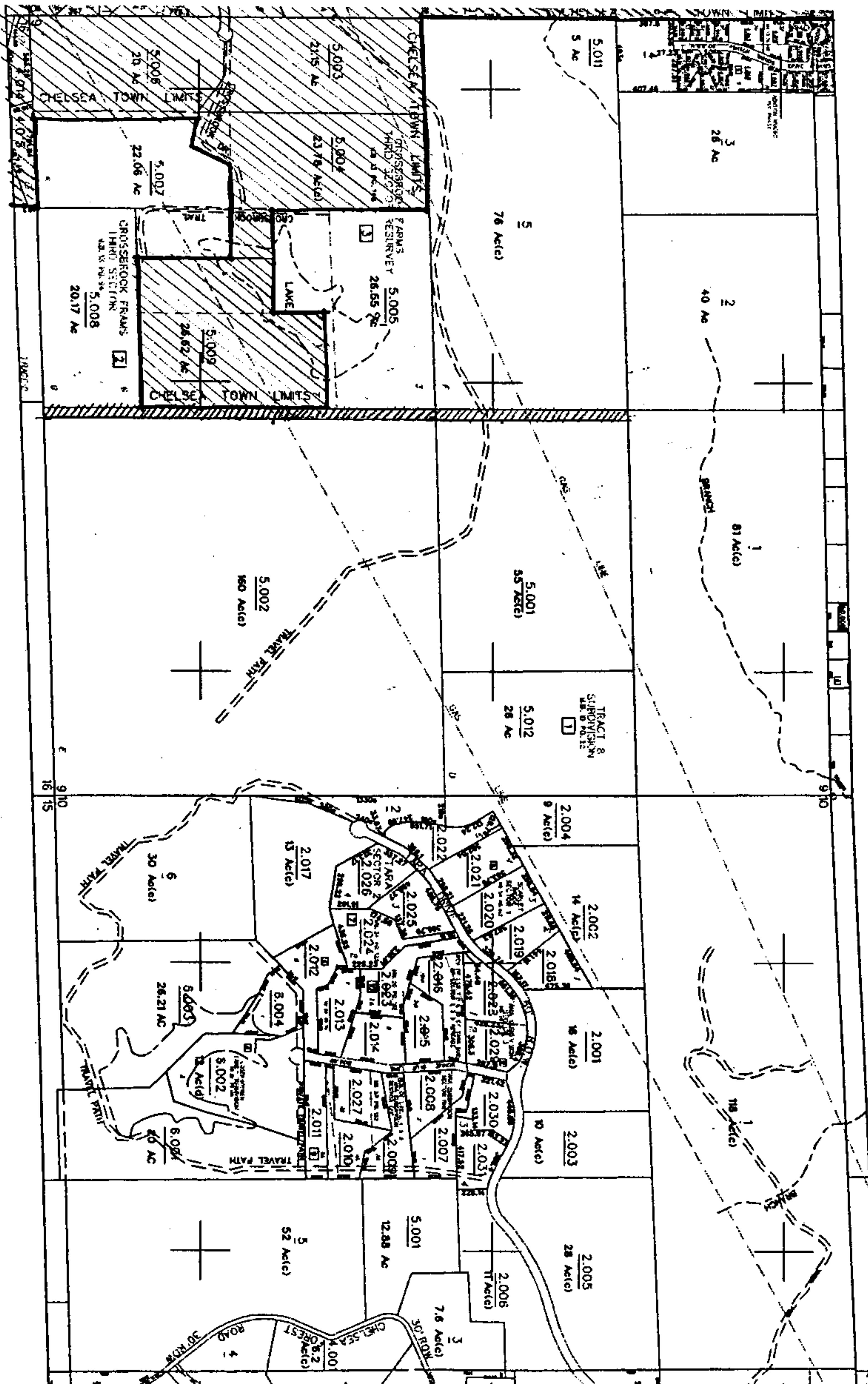
Location of Rights-of-Ways reserved

01-56 PHM CERTIFIED
03/15/2000-08346
INST. # 2000-08346
01 SHOW COUNTY LINE & BOUNDARY
04 CJS
05 PHOTO



04/04/2002-14959
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
44.00
011 W38

2002-14959
1054



To be annexed

Pending

Chelsea Town Limits

Exhibit C