

WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
5605 Glenridge Drive, Suite 200
Atlanta, GA 30342

Inst # 2002-14930

Loan No. 998684506
Title Order No. 67196

04/01/2002-14930
File No. 89-46 AM CERTIFIED
02-049M
SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00
ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

FLAGSTAR BANK, FSB, whose address is 5605 Glenridge Drive, Suite 200,
Atlanta, GA 30342 all beneficial interest under that certain Deed of
Trust/Mortgage dated March 26, 2002 executed by

JEFFREY LINHOLM AND CHERYL LINHOLM, HUSBAND AND WIFE

Trustor/Borrower, to EQUIPRIME, INC., Trustee/Mortgagee, and recorded
concurrently herewith in Book 2002, page 14929 of Official Records in
the Probate Office of SHELBY County, ALABAMA, describing
land therein as:

Commence at the Northeast Corner of the NW ¼ of the NE ¼, Section 33, Township
21 South, Range 1 East; thence run Southerly along the East boundary of said ¼ ¼
for 245.00 feet to the point of beginning of the parcel herein described; thence
continue Southerly along said ¼ ¼ for 245.00 feet to a point; thence turn a deflection
angle of 90 degrees 00 minutes to the right and run westerly for 190.00 feet to a
point; thence turn a deflection angle of 90 degrees 00 minutes to the right and run
northerly for 245.00 feet to a point; thence turn a deflection angle of 90 degrees 00
minutes to the right and run easterly for 190.00 feet to the point of beginning. Said
parcel is lying in the NW ¼ of the NE ¼, Section 33, Township 21 South, Range 1
East.

30 foot Easement from property to County Hwy. 28:

Commence at the Northeast Corner of the NW ¼ of the NE ¼, Section 33, Township
21 South, Range 1 East; thence run southerly along the east boundary of said ¼ ¼
for 490.00 feet to the point of beginning of the easement herein described; thence
continue along said east boundary of said ¼ ¼ said line being the east boundary of
said easement, for 1962 feet, more or less, to the point of intersection with the north
right-of-way line of County Highway 28, being the point of ending of said easement.
Said easement is 30 feet in width with the above described line being the east side of
said easement.

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Security Instrument.

Dated March 26, 2002

EQUIPRIME, INC.

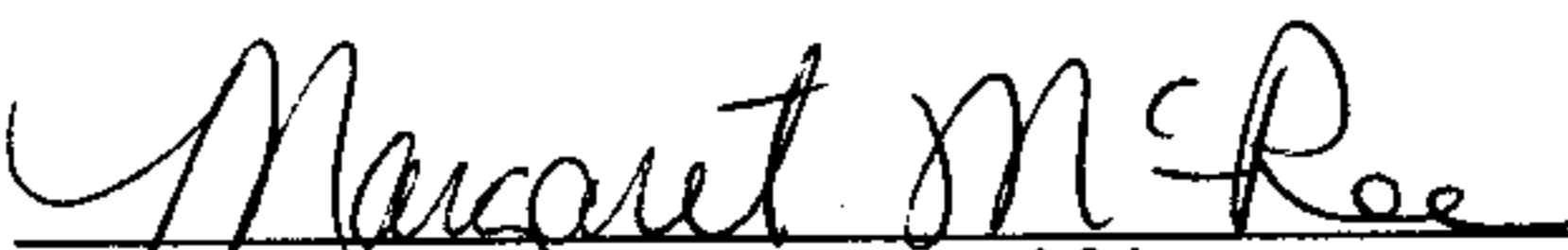
BY: 

Its: Tony D. Wetzel, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, do hereby certify that Tony D. Wetzel, whose name
as Vice President of Equiprime, Inc., a corporation, is signed to the foregoing conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 26th day of March, 2002.


Margaret McRee, Notary Public
My Commission Expires: 2-5-03