Project: **MBNAAL**
Assignor Loan #: **01110212128769**
Assignee Loan #:
Investor #:
Pool#:
Property Address:
112 EAST STONEHAVEN C
PELHAM **AL 35124**

When recorded mail to
Household Finance Corporation
577 Lamont RD
Elmhurst, IL 60126
Record Processing Services

002 CH 14.00
SHELBY COUNTY JUDGE OF PROBATE
09:35 AM CERTIFIED
04/01/2002-14922
2002-14922

AL(C) 5/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation**, whose address is **655 Papermill Rd., Newark, DE 19711**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **Household Finance Corporation of Alabama** whose address is **577 Lamont Rd., Elmhurst, IL 60126** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the"Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation : **Alabama** Recording Jurisdiction: **SHELBY**
Mortgage Book: **N/A** Page: **N/A** Document No: **200157268**
Mortgage Book2: Page2: Document No2:
Recording Date: **12-28-2001** Recording Date2: __-__-____
Original Mortgagor(s): **PAUL TAYLOR PRITCHARD JR AND GLENNA GRANT PRITCHARD, MARRIED**
Original Mortgagee: **MBNA AMERICA (DELAWARE), N.A.**
Date of Mortgage: **12-22-2001**
Original Loan Amount: **$**
Microfilm No: Microfilm No 2:
Comments:
Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be execute its duly authorized officer(s), representative(s) or Attorney-in-Fact this **03/25/2002**.

DATE OF TRANSFER: __-__-____

MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.

Mary Hunt

Ann Nigro
Authorized Agent

Joe Petric

Lisa Scordato
Authorized Agent

State of **IL** County of **Will**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Ann Nigro,** address being **655 Papermill Rd., Newark, DE 19711**, whose name as **Authorized Agent** of **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation**, is signed to the foregoing instrument and who is personnally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **03/25/2002**.

Notary Public: **Lynn Veeninga**
My Commission Expires: **03-08-2005**

OFFICIAL SEAL
LYNNE VEENINGA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-8-2005

Document Prepared by:

Latanya Spann
655 Papermill Rd., Newark, DE 19711

LS

Inst # 2001-57268

12/28/2001-57268
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CH 32.00

011102 12128769

MORTGAGE

[X] **If checked, this mortgage secures Future Advances.**

THIS MORTGAGE is made this 22ND day of DECEMBER 20 01, between the Grantor, PAUL TAYLOR PRITCHARD JR AND GLENNA GRANT PRITCHARD, MARRIED

(herein "Borrower"), and Mortgagee MBNA AMERICA (DELAWARE), N.A., a bank organized and existing under the laws of THE UNITED STATES whose address is 1100 N KING STREET, WILMINGTON, DE 19884 (herein "Lender").

The following paragraph preceded by a checked box is applicable.

[ ] WHEREAS, Borrower is indebted to Lender in the principal sum of $ _____, evidenced by Borrower's Loan Agreement dated _____ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on _____;

[X] WHEREAS, Borrower is indebted to Lender in the principal sum of $ 8,000.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated DECEMBER 22, 2001 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of $ 8,400.00;

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, including any increases if contract rate is variable, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in SHELBY County, Alabama:

LOT 46, ACCORDING TO THE SURVEY OF THE COTTAGES AT STONEHAVEN, FIRST ADDITION, AS RECORDED IN MAP BOOK 22, PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TAX MAP OR PARCEL ID NO.: 13-6-23-1-006-047

Inst # 2002-14922

04/01/2002-14922
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

01-29-01 MTG

*P19091ED109BMTG8000ALM012010**PRITCHARD *

ORIGINAL