Send tax notice to:
PAUL W. SCHWARTZ
LISA D. SCHWARTZ
5192 JAMESWOOD CIRCLE
BIRMINGHAM, ALABAMA 35244

STATE OF ALABAMA SHELBY COUNTY

This instrument prepared by:
Stewart & Associates, #C.
3595 Grandview Pkwy, #350
Birmingham, Alabama #524306 # + = 2002/10/2/ #2008 # + = 2002/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 # + = 2008/10/2/ #2008 #200

## **WARRANY DEED**

## KNOW ALL MEN BY THESE PRESENTS:

That is consideration of TWO HUNDRED THIRTY SIXT THOUSAND AND NO Dollars (\$236,000.00) in hand paid to the undersigned, EMMETT R. HALL AND SPOUSE, VALERIE R. HALL (hereinafter referred to as "Grantors") by PAUL W. SCHWARTZ AND LISA D. SCHWARTZ (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT 21, ACCORDING TO THE SURVEY OF JAMESWOOD, SECOND SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 2002 AND THEREAFTER. EASEMENTS, RESTRICTIVE COVENANTS AND BUILDING SETBACK LINES AS SHOWN BY RECORDED MAP.

TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCIES OF SUCH RIGHTS AS RECORDED IN DEED BOOK 4, PAGE 542.

COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED IN REAL BOOK 165, PAGE 401.

AGREEMENT WITH ALABAMA POWER COMPANY AS RECORDED IN REAL BOOK 172, PAGE 425.

EASEMENTS AS TO UNDERGROUND CABLES AS REOCRDED IN REAL BOOK 172, PAGE 429.

\$224,200.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee

simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s), STEVEN J. ROPER AND SHANNON

M. ROPER hereunto set their signature(s) and seal(s) on this the 27<sup>TH</sup> day of MARCH,

2002.

EMMETT R. HALL

VALERIE R. HALL

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that EMMETT R. HALLand VALERIE R. HALL, whose name(s) are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27<sup>TH</sup> day of MARCH, 2002.

[NOTARIAL SEAL]

Notary Public Print Name:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 27, 2005

MY COMMISSION EXPIRES: Aug 27, 2005
Commission Expiresonded thru notary public underwriters

Inst # 2002-14904

O4/O1/2002-14904
O8:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRUBATE
002 CH 26.00