UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULI A. NAME & PHONE OF CONTACT AT FILER [optional]	.Y			
B. SEND ACKNOWLEDGMENT TO: (Name and Address Timothy D. Davis, Esq. Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, Alabama 35255-572	7	THE ABOVE SPACE I	S FOR FILING OFFICE USE	AM CERTIFIED ONLY JUNE OF PROBATE
1. DEBTOR'S EXACT FULL LEGAL NAME - insert a	only <u>one debtor name (1a or 1b) - do n</u>	ot abbreviate or combine names	<u>44</u>	<u> </u>
Little Mountain, LLC 1b. INDIVIDUAL'S LAST NAME	FIRST NAM	IE MIC	DLE NAME	SUF MAX
1c. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY
4964 Heather Pointe	Birmi	,	AL 35242	USA
Id.TAXID#: SSN OR EIN ADD'L INFO RE 14. TYPE OF ORGANIZATION DEBTOR	ORGANIZATION 1f. JURISD	ICTION OF ORGANIZATION 1g.	ORGANIZATIONAL ID #, if any	
		⊢		NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL N	IAME -insert only <u>one</u> debtor name	(2a or 2b) -do not abbreviate or combine names		NONE
ZW. ORGANIZATION'S NAME	IAME -insert only <u>one</u> debtor name		DLE NAME	SUFFIX
OD			DLE NAME	
OR 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS	FIRST NAM	E MID	DLE NAME	SUFFIX
26. INDIVIDUAL'S LAST NAME 26. MAILING ADDRESS 26. TAX ID#: SSN OR EIN ADD'L INFO RE 26. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSI	FIRST NAM CITY DRGANIZATION 2f. JURISDA	STA CTION OF ORGANIZATION 29.	DLE NAME	SUFFIX
26. INDIVIDUAL'S LAST NAME 26. MAILING ADDRESS 26. TAX ID#: SSN OR EIN ADD'L INFO RE 26. TYPE OF GORGANIZATION	FIRST NAM CITY DRGANIZATION 2f. JURISDA	STA CTION OF ORGANIZATION 29.	DLE NAME	SUFFIX
26. INDIVIDUAL'S LAST NAME 26. MAILING ADDRESS 26. TAX ID#: SSN OR EIN ADD'L INFO RE 26. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSI	CITY CITY 2f. JURISDA GNEE of ASSIGNOR S/P) - Insert or	STA STA CTION OF ORGANIZATION 20. (a) By one secured party name (3a or 3b)	TE POSTAL CODE ORGANIZATIONAL ID #. if any	SUFFIX COUNTRY
28. ORGANIZATION'S NAME 26. INDIVIDUAL'S LAST NAME 26. MAILING ADDRESS 26. TAX ID#: SSN OR EIN ADD'L INFO RE 26. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSISTANCE) 39. ORGANIZATION'S NAME	CITY CITY 2f. JURISDA GNEE of ASSIGNOR S/P) - Insert or	STA STA CTION OF ORGANIZATION 20. (a) By one secured party name (3a or 3b) MID	DLE NAME	SUFFIX
28. ORGANIZATION'S NAME 26. INDIVIDUAL'S LAST NAME 26. MAILING ADDRESS 26. MAILING ADDRESS ADD'L INFO RE 26. TYPE OF (ORGANIZATION DEBTOR) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSISTED ORGANIZATION'S NAME 27. ORGANIZATION'S NAME	CITY CITY 2f. JURISDA GNEE of ASSIGNOR S/P) - Insert or	STA STA CTION OF ORGANIZATION 20. (a) By one secured party name (3a or 3b)	DLE NAME ORGANIZATIONAL ID #, if any	SUFFIX COUNTRY

All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof, and all other property set forth in SCHEDULE I attached hereto located on the real property described on EXHIBIT A attached hereto.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	I	
This financing statement is filed as additional security for a mortgage filed simultaneously herewith.		
FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)		

C FINANCING STA						
AME OF FIRST DEBTOR (1a or 1b	ON RELATED FINANCING S	TATEMENT				
. ORGANIZATION'S NAME						
96. INDIVIDUAL'S LAST NAME FIRST NAME		MIDDLE NAME, SUFFIX				
_unceford	James	О.				
MISCELLANEOUS:						
ADDITIONAL DEBTOR'S EXAC	T FULL LEGAL NAME - ins	Crt only <u>one debtor name (11a or 11b) - do no</u>		SPACE IS FO	R FILING OFFICE US	E ONLY
116. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
MAILING ADDRESS	··· <u>-</u>	CITY	•	STATE	POSTAL CODE	COUNTRY
•	INFO RE 118. TYPE OF ORG	ANIZATION 11f. JURISDICTION	OF ORGANIZATION	11g. ORG	ANIZATIONAL ID #, if any	Non
ADDITIONAL SECURED	D PARTY'S <u>or</u> ASS	IGNOR S/P'S NAME -insert only	one debtor name (12a or 12	2b)		
126. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
MAILING ADDRESS		CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT cover collateral, or is filed as a X Description of real estate. SEE ATTACHED.		as-extracted 16. Additional co	ollateral description:			
. Name and address of a RECORD	OWNER of above-described re	eal estate				
(if Debtor does not have a record is	nterest):					
		Debtor is a 18. Check only in	applicable and check only	ting with respect one box.	to property held in trust (or Decedent's
			TRANSMITTING UTILITY			
		∐ Filed in co	HINDECTION MIN 9 WAVINGCIT	irea-mome trans:	action – effective 30 years)

Schedule I

- (1) All of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (herein referred to collectively as the "Property"):
- (a) All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County, Alabama, more particularly described in **Exhibit A** attached hereto and by this reference made a part hereof (the "Land");
- All buildings, structures and improvements of every nature whatsoever now or hereafter (b) situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Property as between Debtor and Secured Party and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness described in and to be secured by that certain Mortgage and Security Agreement entered into by and between Debtor and Secured Party simultaneously herewith (as the same may be amended or modified from time to time, the "Mortgage");
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and
- (d) All rents, issues, profits, revenues and proceeds of and from the Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds, and all proceeds from any sale or other disposition of the Property, or any part thereof), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as Debtor is not in default under the Mortgage or such collection is not otherwise restricted by the Mortgage.
- (2) All of Debtor's right, title and interest in, to and under:
- (a) Any and all plans, specifications and drawings relating to the Property and/or Improvements, and any and all modifications thereof and changes thereto;

- (b) All deposit or similar accounts relating to the Property or the Improvements;
- (c) Debtor's books and records relating to the Property or the Improvements;
- (d) All applications and commitments now in existence or hereafter made or issued relating to the permanent financing of the Property and Improvements; and
- (whether an original party or an assignee or other successor in interest to an original party) relating to the Property and/or the Improvements or to the development, construction, repairing, use, occupancy, equipping, marketing, management, sale or lease of all or any part of the Improvements and/or the Property, and any and all renewals, extensions and modifications of any thereof, and all bonds and other guaranties of payment or performance in favor of Debtor under or with respect to any thereof.

Except as otherwise specifically defined herein, all capitalized words and phrases used herein shall have the respective meanings attributable to them as set forth in the Mortgage, the terms and conditions of which are hereby incorporated herein by this reference.

Exhibit "A" Legal Description

Part of the NW 1/4 of the NW 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at an existing iron rebar being the locally accepted southeast corner of said NW 1/4 of NW 1/4 of Section 31, run in a westerly direction along the south line of said 1/4-1/4 section for a distance of 313.95 feet to an existing iron pin; thence turn an angle to the right of 7°-53'-38" and run in a northwesterly direction for a distance of 466.67 feet to an existing iron rebar set by Laurence D. Weygand and being on the east right-of-way line of Little Mountain Circle; thence turn an angle to the right of 102°-04'-26" and run in a northeasterly direction along the east rightof-way line of said Little Mountain Circle for a distance of 40.0 feet to an existing iron rebar; thence turn an angle to the right of 74°-17'-26" and run in an easterly direction for a distance of 224.32 feet to an existing iron rebar set by Laurence D. Weygand; thence turn an angle to the left of 24°-01'-57" and run in a northeasterly direction for a distance of 48.83 feet to an existing iron rebar set by Laurence D. Weygand; thence turn an angle to the left of 27°-45'-15" and run in a northeasterly direction for a distance of 34.92 feet to an existing iron rebar set by Laurence D. Weygand; thence turn an angle to the left of 19°-34'-50" and run in a northeasterly direction for a distance of 37.95 feet to an existing iron rebar set by Laurence D. Weygand; thence turn an angle to the left of 10°-48'-49" and run in a northeasterly direction for a distance of 72.22 feet to an existing iron rebar; thence turn an angle to the right of 76°-15'-40" and run in an easterly direction for a distance of 231.61 feet to an existing iron rebar thence turn an angle to the right of 97°-02'-36" and run in a southerly direction for a distance of 21.0 feet to an existing iron rebar thence turn an angle to the left of 92°-20'-15" and run in an easterly direction for a distance of 209.28 feet to an existing iron rebar thence turn an angle to the right of 86°-42'-13" and run in a southerly direction along the east line of said 1/4-1/4 section for a distance of 207.59 feet, more or less, to the point of beginning.

Inst # 2002-14820

03/23/2002-14820
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CH 31.00