Western Surety Company

NOTARY PUBLIC BOND

THE STATE OF AL	ABAMA,							
_Shelby	County			03/29/2002-14746				
KNOW ALL PERSO)NS BY THESE PR	ESENTS:	09:35 4	AM CFRT	IFIED	69282936N	J	
That we,	lartha S. Hug	hes						
as Principal, and	WESTERN SUR	ETY COMPA	VY, а согрог	ation duly	licensed to	do business	in the State	
of Alabama, as TEN THOUS	Surety, are he	eld and fir	nly bound	unto the	State of DOLLARS	Alabama, in (\$ \$10.000	the sum of	
for the payment of assigns, armly by	these presents, an	d we hereby v	vaive our right	t to claim p	ersonai prope	erty exempt un	ninistrators and der the laws of	
Alabama. O O A	seals and dated th	is	19th day of	Mar	ch	_, 200	<u>ス</u> .	
AND AND M								
Notaty Public on th	f the above obliga	ov of	Wilk.	e bound Pr	incipal was o	the term of	to the office of	
years from the date	Of Notary Commiss	sion in Precinc	t No. State of A	Alabama at 1	Large in and	for said County		
	l Principal shall fa	ithfully perfor	m and dischar	rge all the o	duties of said	l office during l	hic continuance	
therein then the ab						office daring	ms continuance	
SEE ENDORS	EMENT ATTACU	en.						
	EMENT ATTACHI gned by Alabama Resi			w ·		, <u>, ,, ,, , , , , , , , , , , , , , , ,</u>	(L.S.)	
	5 NJ	acity ingells					Principal	
			WES	TERN	SURE	ту сом	PANY	
Na	me of Agent or Agency	7	···		, /			
				AH		-	Jen .	
Street	City	Chaha	Ву	- Viry	muses	<u> </u>	(L.S.)	
Street	City	State				Executive Vice	President	
Taken and approved	$\mathcal{L}_{\text{this}} = \mathcal{L}_{\text{in}}$	1th day of	Marci	L .	210	2		
Tunch and approved	. WIII5	uay or .		Do	,		•	
				Val	ucia Yeag	atronei	ter	
					0-0		Judge of Probate	
	4 D 4 3 5 4							
THE STATE OF ALA	n	}		$O^{\lambda}T$	I OF OFFI	OT5		
	Coun	ty)		UATI	I OF OFFI	CE		
, Martha S	S. Hughes			1	414 Y :11			
United States and th	ne Constitution of t	he State of Al	hama so long	emniy swea	r tnat i will s	support the Con	stitution of the	
and honestly dischar								
	9 01 VII		A WHI HOUL		○ mic nest ni i	ily ability, so n	erh me God.	
	worn to before me t		(
der of March	/1	$\frac{002}{1}$	§					
Warm h	n Analoll	101100	\	Br.	- 1 / n			
My commission	expires 102/	12/06 Notary Po	iblio }	Mart	L) S.	Shugh		
Form 1312-A-4-2001		· - HOURTY P	TOTIC ,			•	Principal	

AMERICA'S OLDEST BONDING COMPANIES

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA County of Minnehaha	.)			
County of Minnehaha) 33			
On this	day of		, before me, a Notary	Public in and
say that he is the aforesaid of laws of the State of South corporation, that the said in	officer of WESTERN SUF Dakota, and that the se astrument was signed, s	RETY COMPANY, a corposal affixed to the foregoing ealed and executed on be	nown to me, who being by me distantion duly organized and existing instrument is the corporate chalf of said corporation by au execution thereof to be the volu	ing under the seal of said thority of its
IN WITNESS WHEREOF,	, I have hereunto subscri	bed my name and affixed	my official seal, the day and ye	ear last above
Written. + ****************** D. KRELL NOTARY PUBLIC SEAL SOUTH DAKOTA + ***********************************	C SEAL IS		Al Greel	lotary Public
Alabama	Bond to which this e	e signature of a duly a	Nº 664 EMENT ed applies to operations in the uthorized representative of the laws so requiris	n the State of the WESTERN
				- 6 ·
	rming a part of Bond : Martha S. Hughes		on behalf of	
Countersigned in M	Mobile, Alabama	By this 28	th day of January	<u>y</u> , XX 2002
		City of	Resident Licer	MILTON
Form 490 — 12-86		· ·	P. O. BOX 913 OBILE, ALABAMA 3	6591-13 6 3

Inst # 2002-14746

03/29/2002-14746 09:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

53.00 DOS NSB