

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by RAMAR TREY HAMILTON, AN UNMARRIED PERSON AND JAMIE L. SUIRE, AN * on the 27TH day of MARCH, 2002, and recorded in 2002, Page 14740 * UNMARRIED of the PERSON records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Attached Exhibit "A" for Legal Description.

Inst # 2002-14741
03/29/2002-14741
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by Traci C. Dollar, all as of the 27TH day of MARCH, 2002, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Steven D. Fleming
As: Assistant Secretary

Attest:

By: Traci C. Dollar
Traci C. Dollar

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of March 2002

[Signature]
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

KATHERINE PAYNE
NATIONAL BANK OF COMMERCE
1927 1ST AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama; thence south 89 degrees 55 minutes 0 seconds West along the South line of said 1/4-1/4 section a distance of 315.95 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 691.95 feet; thence North 0 degrees 04 minutes 23 seconds East a distance of 534.98 feet to the southerly right of way of Shelby County Hwy. 10; thence North 67 degrees 58 minutes 16 seconds East along said right of way a distance of 505.23 feet to a point of curve to the right having a central angle of 02 degrees 01 minutes 35 seconds and a radius of 3838.64 feet; thence along the arc of said curve and along said right of way a distance of 135.76 feet; thence South 0 degrees 32 minutes 40 seconds West and leaving said right of way a distance of 295.86 feet; thence North 69 degrees 3 minutes 52 seconds East a distance of 65.43 feet; thence North 74 degrees 42 minutes 19 seconds East a distance of 39.62 feet; thence South 0 degrees 2 minutes 8 seconds West a distance of 510.14 feet to the POINT OF BEGINNING.

According to the survey of Rodney Shiflett, dated March 4, 2002.

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